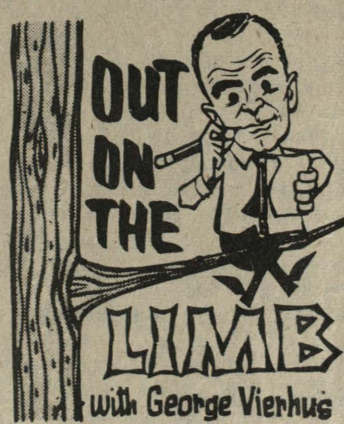




CAMPBELL NOW HAS seven motion picture theaters (counting the two-screen operation of the Winchester Drive-In).

The community has come a long way from just a few years ago when there was no movie-house in town.

The modern motion pictures have also come a long way during the past few years.

Of course, there are some people who are somewhat skeptical about whether the modern movie is an advancement over the shows of the past. They will really argue about that.

But that's not really our point.

There are many who felt that when television came into being, the death knell had sounded for the motion picture industry.

But the upsurge in motion picture theaters in recent years has proved how wrong that thinking was.

The local theaters are packing 'em in night after night.

We thought it was rather interesting and coincidental that two of the Campbell theaters recently had similar bookings.

Both shows were about Alaska. Apparently both attracted good houses.

One of the Plaza Theaters in the Campbell Plaza Shopping Center was showing "Alaskan Safari" while UA Cinema 3 in "The PruneYard" had booked "This Is My Alaska".

We are not exactly sure what conclusion, if any, can be drawn from that particular Alaskan double-billing in Campbell.

But we thought it worth mentioning.

-0-

**LETTERS - TO - THE** editor is a feature that most newspapers cultivate to the hilt. And The Campbell Press is no exception.

We are well aware that only a small minority of readers write letters to newspapers. A vast number, on the other hand, intend to write on occasion but somehow never get around to it.

As we have told you some many times in the past, it is disappointing that so few readers take advantage of this opportunity to get back at the editor or present an opinion that otherwise might not be expressed.

We have urged, invited and encouraged readers to use the letter-to-the-editor department of The Press but we still don't get as many letters as we would like to receive.

Only letters that have bona fide signatures will be published. The address of the writer must also be given, and, of course, the contents must not be libelous. The name does not have to appear in print, if the writer so desires. But we need it for our files.

Other than that there are no restrictions.

We make it a point to publish all the letters we receive, if they meet those few conditions.

Human nature being what it is, obviously, more letters of a critical nature are received than complimentary ones.

We expect that and, over the years, there have been some dillies hit our desk by writers who have taken literary pot shots at us.

There have been times, of course, when we would have preferred not to publish some of the letters, especially when the writer, in our opinion, was 'way off base.

But a person has a right to his own opinion, even if it's all wrong from another party's viewpoint.

What we are trying to say, of course, is both "bad" and "good" letters have appeared and will continue to appear in this newspaper.

We let the chips fall where they may.

So keep the letters coming.

-0-

A RESIDENT OF THE

(Continued on Page 2)

# The Campbell Press

Serving  
the Hub of the West Valley

Since 1895

Vol. 78 No. 6 Wednesday, February 11, 1970 10¢  
378-9136 35 Dillon Avenue, Campbell, California



## Campbell school districts hold "joint" election next Tuesday

### Eight vie for one trustee vacancy on elementary board

In a "two-for-one" election next Tuesday, Feb. 17, held jointly by the Campbell Union (elementary) District and Campbell Union High School District, eight candidates are in the race for one position on the elementary board of trustees.

The special elementary district election has been called to fill the unexpired term of William Parton who resigned in November. State legislation now requires an election when a resignation of a board member takes place. In previous years the vacancy would have been filled by appointment.

As far as can be determined this is the first time in the history of the local school district that so many candidates have sought one position.

Several of the candidates have staged active campaigns and considerable interest has been aroused in the trustee election.

The eight candidates include a former trustee, George L. Talley, of 3220 Jade Ave., San Jose, an office manager.

Another active campaigner has been Mrs. Judy Ruscigno, of 1516 San Gabriel Way, San Jose, a housewife, and a graduate of Campbell Grammar, Del Mar High and San Jose State.

Seeking office also is Richard MacQuiddy, of 38 Decorah

Lane, Campbell, a psychologist now in private practice but formerly in education.

Other candidates include: Robert L. Mezzetti, of 2386 Donner Place, Santa Clara, an attorney.

S. David Dinno, of 259 Old Adobe Road, Los Gatos, a contract administrator.

Thomas L. Kelly, of 1118 Rickenbacker St., San Jose, a retired army officer.

R. B. Murphy, of 1920 Patio Dr., San Jose, an insurance broker.

Frank G. Wies, of 15270 Elm Park Ct., Monte Sereno, an attorney.

Polls will be open from 7 a.m. to 8 p.m.

### Rising costs force tax hike authorization for high school

Voters in the Campbell Union High School District will go to the polls next Tuesday, Feb. 17, to decide whether to increase the operating tax rate of the district by 35 cents per \$100 assessed valuation.

The trustees of the district, acting upon the recommendations of a 25-member Citizens Advisory Committee, headed by Jim St. Germaine, are asking the electorate to approve increasing the present rate from \$1.35 to \$1.70 for the next five years.

The present rate has been in effect for the past five years and Dr. Nick Montesano, district superintendent, maintains that because of rising costs, unless the tax increase is approved, the district will be forced to cut back all departments.

The tax hike, the superintendent adds, will allow the district to continue the present high quality educational program.

Among the organizations endorsing the election is the

Santa Clara County Taxpayers Association, an organization of homeowners, corporations, small businesses, industries and other taxpayers that acts as a "watchdog" in tax elections.

Dr. Montesano submits that the district has always operated economically and has maintained the lowest per pupil cost as well as the lowest tax rate for high school districts in the county.

The tax rate will cost an owner of an average \$28,000 property about \$24.50, it is estimated.

The superintendent attributes some of the rising costs to the so-called "knowledge explosion" of the '70's which means that the schools must meet increasing demands for new courses, up-to-date equipment, new textbooks and materials and training for new skills.

The high school district operates eight complete high schools, as well as a continuation high school, with a total enrollment of 14,000.

### MEDIAN STRIP DRIVING

## But sign was in her way

"Who put that sign in the middle of the road?"

According to Campbell police, Loretta Claire Hartman recently questioned the location of the City of Campbell sign, firmly anchored in the center dividing strip on Hamilton Ave. west of Winchester.

The sign was completely demolished after being hit at 4:10 a.m. early Sunday morning by a 1970 Ford driven by Mrs. Hartman, of Los Gatos.

Her car jumped the dividing strip, hitting the sign.

Police reports reveal that the driver was cited for driving with an open bottle of alcohol and being under the influence of alcohol. The attractive sign was a Campbell JayCee project several months ago.

Bill Wren, public works director, told the City Council Monday night that the sign will be rebuilt and replaced in relatively the same location.

He added, however, that some thought was being given as to how to protect the sign more completely from those motorists who again might attempt to use the median strip instead of the street.



Brief showers Monday night left .07 inches of rain, bringing the rainfall total for the season to 9.09 inches.

Normal rainfall for this time of year is 10.82 inches with a record 15.06 inches having been recorded last year at this same time.

### Council approves plans

## City hall goes to bid in March

Campbell's new city hall, estimated to cost \$1,178,000 (including land acquisition but excluding furnishings), moved closer to reality Monday night with two major City Council actions.

The Council approved the revised but "balanced" budget for the complex and directed the architect to proceed with the final working drawings.

Until the actual bids are received for the city hall in April, it will not be known if the budget is realistic. Architect Bill Hedley hopes to have the plans and specifications ready to go to bid by March 1.

In another action affecting the city hall, the city staff was directed to proceed with negotiations as to the best means, possibly through the state, to finance the furnishings, estimated to cost \$117,000, over a two-year period.

In approving the budget for the city hall, the Council confirmed the results of the study session of Saturday at which time some items were eliminated and some facilities were

curtailed.

The major point of disagreement among the councilmen during the long, drawn out study sessions as they pored over the plans, was the type of roof design desired.

Approved by the Council on Monday night was the so-called upper tile roof design which added \$38,000 to the cost of the building.

Two of the councilmen, Dean Chamberlin and Ralph Doetsch, have consistently opposed the added cost for the

(Continued on Page 2)

## City Treasurer faces opposition on ballot

For the first time since 1958 when Mrs. Velma Olds, present Campbell city treasurer, defeated the late Ed Merrill, there will be competition for the city treasurer's office in the election April 14.

This week, Mrs. Nadine Sargent, of 1181 Virginia Ave., a native of Campbell and a housewife and mother with 20 years of banking experience, filed for the position.

A graduate of Campbell High, Mrs. Sargent was employed by Wells Fargo for a number of years. More recently she held an executive position with the Community Bank of San Jose. Last year she left the bank because she wanted to devote more time to her family than the bank position would allow.

She and her husband, Bud, have six children: Two in college; two in high school, and two younger.

In announcing her candidacy for city treasurer, Mrs. Sargent said she felt that her 20 years of banking experience would prove valuable in providing the necessary background and knowledge required of a part-time city treasurer.

Mrs. Olds has filed for reelection as city treasurer, as has Mrs. Dorothy Trevethan for reelection as city clerk. She has held that office since 1954.

Two city council seats are



NADINE SARGENT  
-files for treasurer

open.

Councilman Ralph Doetsch has filed for reelection but Mayor Homer Hyde has announced he will not run again.

Bill Podgorske, vice-chairman of the Parks and Recreation Commission and chairman of the successful park bond drive in 1969, has filed his nomination papers for councilman.

City Clerk Trevethan said at press time, that no other candidate has filed, nor has anyone taken out nomination papers.

Filing time ends at noon, Thursday, Feb. 17.



## Campbell police tell their story

**SHOWING OFF**--Campbell Police Department's unique mobile public information unit was officially presented to the public at an "open house" held Sunday in the parking lot of the Campbell Plaza Center.

In the upper left picture, Supervisor Ralph Mehrkens (left) congratulates Police Chief John Morgan with an assist from Mayor Homer Hyde (right).

In the next photo, Chief Morgan explains some of the features of the converted van to those in attendance. In the top photo on the right, the visitors start trooping through the van.

A front view of the van is on the left in the lower photo and some of the visitors are pictured in the other photos, including a

close-up of some of the bubble-gum set who were intrigued by the equipment that is carried by the unit.

Chief Morgan plans to have the van visit each of the shopping centers in the area on a regular schedule and will be on Macy's lot in San Jose on Feb. 14 as part of Crime Prevention Week.

During the presentation Sunday a plaque was presented listing the donors who made the unit, a converted circulation van contributed by the San Jose Mercury-News. Mrs. John Morgan, wife of the chief, and Mrs. Art Jones accepted the plaque which was permanently placed on the door of the vehicle.

The objective is to present to the public through literature, audio slides and movies the various functions of the department.



# Editorial

## The need is there

On Tuesday, Feb. 17, voters of the Campbell Union High School District will be asked to approve a 35-cent increase in the maximum operating tax rate for the next five years.

The request has been made by the trustees of the district to up the present tax rate from \$1.35 per \$100 assessed valuation to \$1.70 based on the recommendation of a Citizens Advisory Committee that had studied the financial problems of the district.

We recommend a favorable vote on the tax rate increase because, in our opinion, it is the only way to raise the necessary funds to provide the type of quality education that the people of the district expect and desire.

Recommending a tax increase is not a pleasant duty but obviously, in face of rising costs, such a step appears necessary.

The operational tax rate of \$1.35 has been in effect for five years and during that period many drastic changes have taken place in the district that very definitely affect the cost picture.

Without the revenue that the tax hike will generate, district officials maintain that there will have to be cutbacks in every department, for the district apparently cannot continue its present program in face of the rising costs.

Obviously then, there will be no way to meet the increasing demand for new courses, for up-dating equipment, for next textbooks and materials and training for new skills.

District officials submit that the Campbell Union School District has maintained the lowest per pupil cost, as well as the lowest tax rate in the county.

They cite that the district's cost per pupil is \$629 compared to a state average of \$734 and a \$739 average for seven high school districts in the area.

The present \$1.35 tax rate is far lower than the \$1.78 average of the other high school districts in the county.

Even with the \$1.70 rate, if approved next Tuesday, the tax levy of the district will be less than the \$1.78 average.

In recommending the tax increase, the citizens advisory group maintained that additional funds are necessary in five basic areas of concern:

1. To provide modern equipment for science, reading and business instruction.
2. To provide up-to-date texts and library books.
3. To provide opportunities in vocational education.
4. To provide maintenance funds to protect the district's investment in buildings.
5. To provide a higher caliber professional staff in the schools.

Among the organizations endorsing the tax increase is the Santa Clara County Taxpayers Association, an organization, incidentally, that does not favor tax hikes of any description until the need has been well established.

We believe that the need is the case for the 35-cent rate to meet the rising costs has been proved.

Without it, apparently there is no choice for the district but to drastically curtail its educational program.

This does not seem, in our opinion, the time to cut back and thus penalize 14,000 youngsters who then will suffer because of an inadequate educational program.

And that seems to be the only alternative.

Therefore, we recommend a "yes" vote in the tax increase election next Tuesday, Feb. 17.

## No endorsement

Next Tuesday, Feb. 17, the voters of the Campbell Union (elementary) District will elect a member of the board of trustees of the district.

The special election will be held jointly with the tax rate authorization election of the Campbell Union High School District.

The election is necessary to fill the vacancy that now exists on the elementary board because of the resignation of William Parton. It marks the first time that it has been necessary to hold an election to fill a vacancy on the school board.

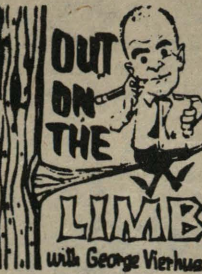
There are eight candidates seeking the one position open on the elementary board.

The Press makes no endorsement of any candidate.

This newspaper is well aware of its limitations in the complicated field of education, even on a local level and, especially, in a district as extensive and complex as the Campbell district.

An "instant-analysis" of the qualifications and abilities of the candidates for trustee and a recommendation by this newspaper, in our opinion, would be doing a disservice to the voters.

### MORE ABOUT



(Continued from Page 1)

Campbell Trailer Park on Gilman Ave. appealed to us this week to call attention to the problem pedestrians have in using the crosswalk on Campbell Ave. at Dillon Ave.

J. C. Hickox, who is somewhat crippled uses that crosswalk almost daily.

He maintains that he has experienced so many near-misses while in the crosswalk from cars speeding by, that he hesitates to use the walkway.

But he has to get across the street, so he has no other choice but to give it a whirl.

He said also that the crosswalk at the medical center where his doctor is, on Campbell Ave., is almost as hazardous as the one at Dillon.

-0-

JUST LAST WEEK HICKOX was brushed by a car. The driver had simply ignored the fact that a pedestrian was in the walkway and tore right through and kept right on going. Hickox thinks he got the license number.

Naively we submitted that a pedestrian had the right-of-way when in the crosswalk.

Apparently that's not much consolation, however, when one is knocked down by a car.

That happened twice to Hickox while he was residing in Monte Vista.

So with the close calls he has had in Campbell, we don't blame him for being shaken up and concerned.

He thinks that a warning sign such as "Stop for Pedestrians" could possibly slow down some of the more inconsiderate speedsters.

Maybe the city could do that.

And just maybe it could save a pedestrian's life.

Yours maybe.

-0-

COINCIDENTAL TO OUR pitch a couple of paragraphs ago about letters-to-the-editor, we received a typewritten postal card this week from "CONCERNED PARENTS".

Undoubtedly the people had a legitimate gripe, the message concerned the lack of rain gutters at the Rolling Hills School and how bad the situation is there during a rain.

"CONCERNED PARENTS" even suggested we send a photographer out there during the next storm.

Dear Concerned:

We will be happy to follow through on your complaint, even to the extent of getting soaked in the next rain, provided you send us another note.

And sign it, please.

-0-

DESPITE A PHONE CALL from us suggesting that the name is "Vierhus" and not "Dierhus", a public relations firm in Santa Clara persists in addressing communications to "George Dierhus of the Campbell Press".

After all these years of carrying our particular name, we are well aware that some people have difficulty in both pronouncing and spelling it. We generally answer when it comes out fairly close to the real thing.

But the case of this particular PR firm is a little different.

Not only have we asked to have the spelling corrected but, from time to time, covering letters accompany the regular puffs.

And these letters start out with "Dear George", very personal and buddy-like.

One would think that, if

## Council approves youth conference in March

City Council approval was given on Monday night for a communitywide youth conference on March 21 but the Council turned down a request for a public dance permit sponsored by two Saratoga High School students.

Rusty Hammer, chairman of the city's Youth Advisory Commission, received the blessing of the City Council to sponsor a communitywide youth conference at Del Mar High on Saturday, March 21.

Hammer told the Council that the purpose of the conference would be to give direction to the Youth Commission. Workshop sessions will be scheduled, he said, as well as general assemblies headed that Rep. John Tunney, who will be seeking a U.S. Senate seat has been invited to give the keynote address.

In turning down the re-

quest for a public dance to be held in the Odd Fellows Hall, the Council followed the recommendation of Police Chief John Morgan who noted that no definite provisions had been made for adult supervision.

In other actions on Monday, the Council approved the request of Mrs. Jeanette Watson, chairman of Campbell Citizens for Beautification, for a \$50 allocation for representation at the National Cleanup Conference in Washington, D.C., on Feb. 24.

Mrs. Watson told the Council that a former Campbell resident, Mrs. Hazel Orth, now living in Maryland, would accept the Distinguished Achievement Award won by Campbell for the past two years. Mrs. Watson felt that \$50 would cover the expenses

and the councilmen indicated that was a good idea.

The councilmen also indicated interest in the conference called by Mayor Ron James of San Jose for March 18 to discuss the possibility of a bus service route that would include Campbell, Cupertino, Milpitas, Santa Clara, Sunnyvale and San Jose.

The Council also accepted the offer of Courtesy Chevrolet to furnish a car to the city at no cost for the next two weeks until the car that had

been ordered by the city in November could be delivered.

City Manager Bob Stephens had informed the Council that the city's finance department was concerned over the delay in the delivery of the car. The proposal in the bid had indicated a maximum delivery date of 50 days and more than 80 days had elapsed.

The Council also set March 3 as the hearing date on the franchise application of Santa Clara County CATV (National Cablevision). One franchise for cable TV is already in effect in the city but it is not exclusive.

The Council also discussed in some length the new state law which specifies that candidates for offices must disclose their assets. The law has provoked considerable opposition throughout the state.

A public hearing was set for Tuesday, March 3, on a proposed annexation on S. Bascom Ave. that includes "The Yardstick" and several adjacent parcels.

## Ash Wednesday services start Lenten period

Lent starts today, Wednesday, Feb. 11, with special services being planned by St. Lucy's Catholic Church and by St. Lawrence Episcopal Church.

At St. Lucy's, 2350 Winchester Blvd., mass will be held at 7 and 8 a.m. with Distribution of Ashes at 3 p.m. Stations of the Cross will be held Thursday at 7 p.m. A special lenten mass will be held every Wednesday at 7:30 p.m. with Thursday evening services at 7 p.m. and Penance service Fridays, Feb. 13, March 6 and March 27 at 7:30 p.m.

Ash Wednesday will be observed at St. Lawrence's at 6 a.m., 10 a.m. and 7:30 p.m.



PROMOTED—Lewis M. Rule, Jr., has been promoted to assistant manager of the Bank of America's Hamilton Plaza branch in Campbell. Oscar Sorenson, manager of the branch, in making the announcement, said that Rule succeeded Jim O'Brien, who was promoted to manager of a Mountain View branch of the bank.

Rule joined the bank in 1967 after a 20-year career as manager of finance companies. He participated in special executive training prior to his promotion.

Rule and his wife, June, are parents of four children and reside in Santa Clara.

## Local service alliance meets

A second meeting of the proposed Campbell Service Alliance, sponsored by the Campbell Jaycees is scheduled for this evening (Wed., Feb. 11) in the council chambers of the City Hall, 75 N. Central. The meeting is called for 8 p.m.

Featured speaker will be Mrs. Hope Brown, northern California coordinator of the California Service Alliance.

She is expected to clarify the present program of the alliance and discuss the potentials of such a program in the community of Campbell.

Representatives from all service clubs and other organizations in the community are urged to attend this evening's meeting and to assist in the formation of a service alliance as a coordinating group for the area.

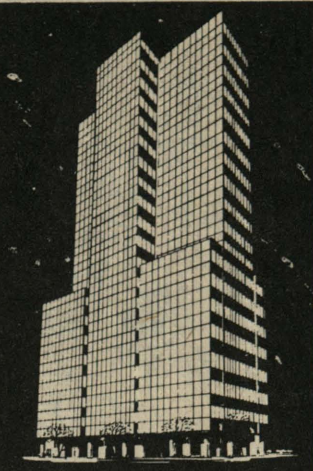
## Six year old bike rider hurt

Six-year-old Lynne Ann Darnley of 1118 Archer St. had only been riding her bicycle for one day without training wheels. Saturday afternoon she rode her bike into the middle of the street, right into the path of a motorcycle driven by Rodney Bell, 1140 Fawn St.

Bell attempted to hold the little girl against the bike and at the same time halt his motorcycle.

She was taken to Good Samaritan Hospital where she underwent treatment for bruises, a cut head and hurt ankle. She is the daughter of Mr. and Mrs. Sidney Darnley. Bell was not cited.

The manufacture of wigs for purposes of fashion first became popular about 1655.



## The Towers

NOW LEASING for OCCUPANCY JAN. 1, 1970

18 STORIES of the very finest in office accommodations. Located at the GEOGRAPHIC CENTER OF GREATER METROPOLITAN SAN JOSE, Bascom & Campbell Ave., at Hiway 17. For leasing write or call: The TOWERS, P.O. Box 5441, San Jose 95150. (408) 371-0811.

Values  
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Pg. 10

## Why your PG&E bill goes up when the temperature goes down:

You're indoors more and need more heat.

You're cooking more hot meals.

You need more lighting.

And you enjoy more TV and stereo.

So naturally, your winter PG&E bill goes up. When the outside temperature goes up again, your bill will go back down again.

## The Campbell Press

Serving the Hub of the West Valley Since 1895

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## Prospect Pulse

by IVALEE INGRAHAM

Despite a 32-32 tie at half-time, Prospect lost to Leigh in a basketball game played last Friday. The final score was 71-53 in favor of the Longhorns. Top scorers for Prospect were Eric Test and Dave Knutson, with 21 and 12 points, respectively.

Because of the short week this week due to Lincoln's birthday, there will be a basketball game tonight with Westmont, there at 7 p.m. Last time the two teams met Prospect won.

Prospect's Senior Class voted last week on Senior "Bests", the best people in the class. The category of

"Most Comical" went to Liz Rao and Howie Demere; "Most Talented" were Kathy Smith and Ed Church; voted "Most Likely to Succeed" were Shelley Katz and Bob Routh. "Best Dressed Seniors" were Sandy Lukacs and John Jackson; "Best All-Around" went to Lia Massicocchi and Steve Shoemaker.

"Most Athletic" were Debbie Roth and Eric Test. Voted "Most Spirited" were Gayle Nelson and Brian Booth.

Marjorie Kermeen and Marco DeMonja were voted "Most Shy", and the entire Senior Class won in the category of "Worst Case of Senioritis".



## Westmont Whirl

By Linda Hall

"A Man and a Woman" was picked as the theme that will set the mood for this year's Warrior Senior Ball, Feb. 12 at the Cabana in Palo Alto.

The senior couples will enjoy an elegant dinner consisting of cross rib roast with bordelaise, salad with shrimp, potatoes, string beans and par-fair, in the spacious Cabana.

"Radio," a new group of experienced performers, will entertain everyone and provide excellent dancing music as the night rolls on.

Westmont's senior class has also decided to hold their annual "All-Night" party at the Moonlight Bowling Alley. Features will include billiards,

bowling, music from three bands, and best of all, food, lots and lots of food.

On Jan. 29, a general election was held for the spring officers. By a substantial margin, Dan Jones swept over his opponents for the ASB presidency. An all-around sportsman and president of Block "W", Dan has some very definite ideas on student government. Filling vacant seats in student council will be Dave Charlet, Mike Hart and Cindy Neal.

This semester's class presidents are; senior, Dan Ströbell; junior, Eric Johnson; sophomore, Doug Iwanaga; and freshman, Tracy Williams.



## Camden Chatter

by Paul Bell

Hi, I'm Paul Bell, your new Campbell Press reporter, to let you in on the highlights of our school, Camden High. I would like to tell you a little about myself. I enjoy surfing, skiing, hiking, fishing, soccer, football and swimming. I guess I like anything out-of-doors.

I am a senior at Camden this year, having spent two years in Miss Markaway's journalism class. I will try to keep you informed.

What's happening at Camden High? Camden's PTA sponsored an art show last Wednesday evening. In the show, students displayed their art work and other students showed art techniques. Student work was also available

for sale to the public.

Watch out Boys! For the first time in the history of Camden High a self-defense course is being held for girls in the P.E. department. The girls will be learning how to break holds and will see films on the subject. The main purpose of the course is to help them when they find themselves in a difficult situation which they wouldn't ordinarily know how to handle!

This is unreal! Boys in woodshop have changed with the girls in homemaking. This new program is to teach the boys to make a simple apron and the girls to make salad spoons out of wood. Watch out for those boys with the needles!

**SMOKERS CLINIC**

Smokers who want to kick the habit will have some special help in a "Five-Day Plan" to be conducted Feb. 15-19 at the Seventh-day Adventist Community Service Center, 40 N. Market St., San Jose.

The plan consists of regular evening, from 7:30 to 9 p.m., group therapy sessions

**Watch For The Progress Edition**  
**FEBRUARY 25th**

**Betty Crocker Baking Mixes**  
**For Valentine's Day**

**You'll Find 'Em At Safeway**  
Cherry Chip Layer Cake, White, Caramel Apple, Yellow, German Chocolate, Dole Pineapple, Sunkist Orange, Devils Food, or Sour Cream Chocolate Fudge



**Regular Package Your Choice EACH 34¢**



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## ON CAPITOL HILL

with "Charlie" Gubser



One of the most encouraging developments of recent years is the overwhelming concern of Americans over pollution of our environment. Judging from the experience of the British, such determination can be productive when government acts accordingly!

Many travelers remember the terrible opaque fogs of coal dust and soot which were so thick on London streets that pedestrians became lost and it was impossible to drive with safety. Today, London still has plenty of fog, but it is no longer saturated with the choking fumes which once made headlines.

The River Thames, flowing through London, had been contaminated for a century and was completely without fish. But by 1968 forty different varieties were back.

Though pollution has not been completely whipped in England, its increase has been stopped! This success is due to strong government action. If we have the courage to fol-

low suit and enact strict legislation preventing pollution, we can do the same job and do it easier. Britain is basically poorer than this country and is more dependent upon the kind of industry and transportation that pollutes. And its problem has been of centuries duration, while ours became serious just decades ago.

The English government has prohibited the burning of anything but smogless fuel and this prohibition is enforced by some 360 authorities. Householders who are forced to switch or modify their heating equipment are reimbursed for the cost by the government.

The central government enforces the Alkali Act which is 107 years old and regulates 56 separate industrial processes which pollute. There are thousands of cabinet regulations against pollution and contaminants. Since the present Labor Government came to power, it has put through eleven national laws relating to clean air, fisheries, mines, rivers,

sewage, medicines, farm chemicals and nuclear installations. Local authorities are forced by the central government to spend a quarter of a billion dollars each year on sewage treatment and disposal. Clean exhausts are required on trucks and industries covered by the Alkali Act must spend \$375 million each year to keep down pollution.

In its anti-pollution fight, Britain has had the advantage of a strong central government which can exert more power and control over such matters than the United States government. But on the other hand, she has been economically ill-equipped to fight pollution. Her citizens, who must eventually pay the bill, simply don't have the financial resources of most Americans.

Britain has gritted its collective teeth and has assumed the inescapable costs of fight-

## Moreland alerts children to tooth "Brush-In"

Recent approval by the Board of Trustees will enable Moreland School District's 9200 children to participate in Operation Brush-in on March 18.

Sponsored by the Santa Clara County Dental Research Foundation and the County Health Department the program is designed to reduce tooth decay. Local dentists, dental hygienists, parent volunteers and school personnel will supervise the brushing.

Meetings are planned in each school to familiarize the staffs with procedures. The classroom teacher will prepare the student to know why he is participating, the benefits he will receive and will stimulate an awareness to dental health. Information will be pre-

pared by the schools and distributed to all parents explaining the program. It is necessary for a parent to sign a permission slip to have his child participate.

### LIBRARIANS

There are 50 full-time professional librarians employed at San Francisco's Main Public Library in Civic Center.

## Just a few more weeks!

# FARMER JONES

## Campbl Plaza Shopping Center

## CAMPBELL UNION HIGH SCHOOL DISTRICT

# TAX ELECTION

## FEB. 17

# VOTE YES

for quality education

# DEPEND ON SAFEWAY MEATS!

### Favorite Lenten Sea Foods



## Whole Dungeness Crabs

### Jumbo Size

This Season's Catch—Lb. **49¢**

### Greenland Turbot

Small Select Fillets—Lb. **79¢**

### Fried Fish Fillets

Mrs. Paul's—14-oz. Pkg. **72¢**

### Fried Halibut

Van De Kamp's—8-oz. Package **84¢**

### Fresh Pacific Oysters

Captain's Choice 10-oz. Jar **79¢**

### Shrimp Creole

Captain's Choice 2-lb. Package **\$1.69**

### Breaded Fish Steaks

Captain's Choice 2-lb. Package **99¢**

### Sole Fillets

Pre-Cooked, Rd. Wts.—Lb. **98¢**

### Gulf Shrimp

Captain's Choice, Pre-Cooked Random Weights—Lb. **\$1.79**

### Sea Scallops

Captain's Choice, Pre-Cooked Random Weights—Lb. **\$1.79**

### Fish & Chips

Captain's Choice—1-lb. Pkg. **63¢**

### Safeway 7-Bone Chuck Roasts

See the Difference Safeway Trim Makes! Lb. **59¢**



**COMPARE Quality and Trim**

Safeway Chuck Roasts are prepared from tender, USDA Choice Grade Steer Beef, carefully trimmed to give you the maximum in good eating and the very minimum in waste.

### Full Cut Round Steaks

Bone In, U.S.D.A. Choice **96¢**

### Porterhouse or T-Bone Steaks

U.S.D.A. Choice Grade **\$1.39**

### Whole Fryer Legs

Just The Thigh And Drumstick Absolutely No Back Left On! Lb. **49¢**

### Whole or Half Smoked Hams

Small Select Hams Hock Removed—Pound **79¢**

### Standing Rib Roasts

U.S.D.A. Choice Steer Beef—Pound **\$1.09**

### Arriid

Extra Dry Deodorant 6-oz. Aerosol **93¢**

Regular or Unscented

### Breck Hair Spray

3-oz. per. Scented or Unscented **69¢**

### Miscellaneous Values

Allsweet Margarine (2c Off) 1-lb. Can 4 for \$1

Coldbrook Margarine 1-lb. Can **17¢**

Mott's Applesauce 25-oz. 8-Pk. **34¢**

Kraft Dressing 1000 Island—8-oz. **41¢**

Roka Blue Cheese Dressing Kraft—8-oz. **49¢**

Parmesan Grated Cheese Lucerne—8-oz. **89¢**

Town House Soup Cream of Mushroom 10-oz. Can **17¢**

Foremost Milkman Dry Milk With Cream 4-oz. Can **\$1.10**

### Rice-A-Roni

Golden Grain—Beef, Chicken, Chinese, or Spanish—Reg. Size Pkg. **36¢**

### Medium Grade AA Eggs

Cream O' The Crop Dozen **49¢**

### Large Grade AA Eggs

Cream O' The Crop Dozen **61¢**

### Instant Rice

Town House—24-oz. Package **65¢**

### Macaroni & Cheese

Golden Grain Dinner 7-oz. Package **19¢**

### Albacore Tuna

Star Kist, In Brine—5-oz. Can **40¢**

### Desert Bloom Honey

5-lb. Can **\$1.19**

### Mayonnaise

Nu-made or Piedmont—Quart **39¢**

### Cake Mixes

Mrs. Wright's—Reg. Size (Frosting Mixes 14-oz. Pkg. 3 for \$1) **4 for \$1**

### Juice

Grapefruit Treesweet, Unsweetened, Frozen, 6-oz. Can **4 for \$1**

### Honey Buns

Morton—9-oz. Pkg. **30¢**

### Green Peas

10-oz. **10-oz.**

### Cut Corn

10-oz. **10-oz.**

### Chopped Broccoli

10-oz. **10-oz.**

### Peas & Carrots

10-oz. **10-oz.**

### French Fries

16-oz. **16-oz.**

### Macaroni & Cheese

Morton (8-oz. for \$1)—20-oz. **42¢**

### Fishcake Dinner

Captain's Choice—11-oz. **35¢**

### Scallop Dinners

Captain's Choice—8-oz. **65¢**

### Shrimp Dinners

Captain's Choice—8-oz. **65¢**

### Fish Dinners

Captain's Choice, Sole or Perch—10-oz. **55¢**

### Orange Juice

Scotch Treat, Frozen 6-oz. Can **6 for \$1**

### Saran Wrap

100-Foot Roll **64¢**

### Toilet Tissue

Brocade 4-Roll Pack **29¢**

### Avocados

California-Grown 20 Size Fuertes—Each **29¢**

### Lettuce

Western Iceberg Head Lettuce From the Imperial Valley—Each **15¢**

### Apples

Extra Fancy Washington Red or Golden Delicious or Winesaps—Lb. **15¢**

### Low Fat Yogurt

Lucerne, All Flavors (Pint 39¢) 1/2-Pint **3 for \$1**

### ICE MILK

Lucerne, Assorted Flavors—1/2-Gallon **49¢**

### Cottage Cheese

Lucerne All Vari (Quart 59¢)—Pint **31¢**

### Sour Cream

Lucerne—Pint **54¢**

### Lucerne Salads

Cole-Slow Heatin Potato, Macaroni, Fruit **35¢**

### Cookies

Busy Baker, Family Assortment 1 1/4-lb. Package **49¢**

### Swiss Cheese

Kraft Natural Swiss 8-oz. Package **53¢**

### Shredded Cheese

Sargento 3 Var 4-oz. Pkg. **39¢**

### Italian Cream Cheese

Bicorno Pint **57¢**

### Mild Cheddar

Safeway Chunk Approx. 12-oz. Pint **10¢**

### Town House Values

Pinto Beans 4-lb. Cello Bag **55¢**

Pearl Barley 1-lb. Cello Bag **15¢**

Green Split Peas 1-lb. Cello Bag **15¢**

Lentils 1-lb. Cello Bag **17¢**

Long Grain Rice 5-lb. Cello Bag **85¢**

### EDWARDS COFFEE

(3-lb. Can \$1.77) **2 Lb. \$1.19**

Edwards Coffee Vacuum Packed—1-lb. Can **74¢**

Hills Bros. Coffee Vacuum Packed—2-lb. Can **\$1.45**

Hills Bros. Coffee Vacuum Packed—1-lb. Can **76¢**

Hills Bros. Instant Coffee 10-oz. Jar **\$1.16**

Airway Instant Coffee 10-oz. Jar **99¢**

Red Rose Tea 100 C-11 (4-lb. Bag) **45¢**

### February Baking Needs

Cherry Pie Filling Columbia—21-oz. Can **46¢**

Apple Pie Filling Columbia—21-oz. Can **35¢**

Pitted Cherries Town House Red Tart—16-oz. Can **28¢**

Pie Crust Shells Bell's—Frozen 9-lb. Pack **37¢**

Golden Pie Crust Pillsbury—9 1/2-oz. Package **29¢**

Baking Soda Arm & Hammer—1-lb. Package **23¢**

Fleischmann's Dry Yeast 3-Pack Scented Container 15-oz. Can **18¢**

Eagle Brand Milk **40¢**

### Clip-Top Carrots

Crisp and Sweet—Lb. **13¢**

### Cherry Tomatoes

Great For Green Salads 12-oz. Basket—Each **24¢**

### Crisp Radishes

All Washed and Trimmed and Ready To Use—4-oz. Cello Pack **11¢**

### Fresh Bunch Spinach

Large Clean Bunches—Each **15¢**

### Grapefruit

Choice White Desert Fruit 8 Bag **69¢**

### Cabana Bananas

Golden-Ripe Premium Quality Fruit—Lb. **14¢**

### Fresh Celery Hearts

Excellent For Stuffing—Each **39¢**

### Russet Potatoes

U.S. No. 1 10 Lb. Bag **59¢**

### Celery Root

Cook and Serve As Salad—Lb. **19¢**

### Baking Squash

Hubbard or Banana Varieties—Lb. **10¢**

### Blooming Tulip Plants

A Thoughtful Living Valentine, in Colorful Foil-Wrapped Pots **99¢**

Each

Advertised Prices Effective Wednesday Through Saturday, February 11, 12, 13, 14 in (Name of Town) **CAMPBELL** Winchester & Budd Hamilton & Bascom

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Mobile Home, 20x57' in Paseo de Palomas. Custom Crusader, 2-bdrm., 2 bath, Custom built attached room. Reasonable 377-0254. tf

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An Ideal Gift  
CAMPBELL FLORAL SHOP 378-2657 tf

Oak bedroom set, dinette table, six chairs, misc. items & clothing. China (service for 12). 68 Maple, corner Page 379-4579 2/18

2 Horse Trailer. All Metal, half covered. Good cond. \$350 353-2154. dh

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Paving and Sealing  
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Expert wall to wall installations. Fringing-Binding-Serging - Repairs  
All Work Guaranteed  
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### ELECTRICIANS

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ELECTRICAL CONTRACTORS  
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Campbell  
PHONE 378-5900

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LUKE'S FURNACE SERVICE  
Repair & replacements, parts & supplies, controls, coolers, range hoods, bath, fans, water heaters.  
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### MOVERS

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PROMPT, SAFE SERVICE  
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### PROGRESS EDITION

FEBRUARY 25, 1970

### PLUMBING

NEED A PLUMBER?  
Remodel, repair and new work. Special rates water heaters and installations for October.  
Days to 6 p.m. - 378-3379  
Evenings - 356-1250

### REMODELING

Beat high cost of new homes!  
ADD A ROOM  
Call: Quality Construction Specialists in remodeling. Licensed - bonded - insured  
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### SHEET METAL

COUNTY SHEET METAL INC.  
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Heating and Air Conditioning. Service and Repairs. Bank of Americard also  
For Do-it-yourself  
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CY5-7885  
THE ALAMEDA  
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861 W. San Carlos

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KIRBYS & SINGERS  
Two new 1970 Kirbys, 16 Sales. demos. New lifetime repair guar. Make offer. Also, three 1967 Kirbys complete with rug scrubbers. Only \$37 total ea. 3 1968-69 Singers automatic zig-zag sales demos, does everything without attachments, \$35 ea. \$5 extra for new cabinet.  
297-7727 2/4

## FOR RENT

To Share  
Employed woman to share 3-bdrm. house. All home privileges. Ref. required. \$75 per month. Reply Box 20, Campbell Press. 2/25

## WANTED TO RENT

Wanted unfurnished house to rent near Bank of America. Front house. Can pay to \$125. Box 5, Campbell Press 3/11

## BUSINESS SERVICE

Expert carpet service. We sell, repair and install. Guaranteed work, free estimates. Immediate service. 292-9178. tf

Dependable home cleaning. Floor care, bathrooms and windows.  
CHARLES CANE  
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TELEVISION SERVICE  
Television Repair, 30 years experience. Prompt expert service. Written guarantee. Home calls, \$6.50. Color \$8.50. State licensed. 377-4534. tf

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## INCOME TAX SERVICE

21 years at same location. Call for appointment. 378-2146. tf

## PAWNBROKER

Need CASH immediately? Get MONEY at your Campbell Jewelers. 1755 S. Winchester Blvd. 378-9191. 2/25

## GENERAL BUSINESS SERVICES

A NATIONWIDE BUSINESS MANAGEMENT AND TAX SERVICE

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## WORK WANTED

2 Ton Dump Truck  
Trashhauling and yard clean-up. Trees and shrubs cut down. Work every day. Free estimates. CH 5-3886. tf

TRASH HAULING  
Basements, attics and yards cleaned.  
378-2456 after 5 p.m. tf

"Chuck's" Hauling  
Large Dump Truck  
Trash and garages cln. Free estimates.  
Call anytime, Chuck  
379-2023 4/11

Plant your trees now. Rototilling, clean-up and pruning. Manure, truckloads \$15. Free estimates. 378-2551. 2/4

Private nurse. Wants part time work caring for elderly person. 378-2135. 2/18

Exp. pruning fruit trees & shrubs. Dormant spraying, general yard cleanup. Trees topped and removed. Phone: 269-1285 or 264-5569. tf

General garden work. Clean-up, lawn maintenance, pruning, hauling trash. Planting and shrub removal. Low rates. Call 253-9211 after 5 p.m. 8/27

DRESSMAKING and alterations.  
Mrs. Freda C. Samsom  
136 Catalpa Lane  
Campbell  
378-4445 tf

## ALTERATIONS

MENDING men's, women's children's clothing. Years of experience. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

## HELP WANTED

SMILING WOMAN  
Smiling woman under 60. 3 hrs. a day. 5 day's a week. To \$65. per week. For interview call - Mrs. Byron at 354-7455 between 2-4 p.m.

Websters Professional Process  
We are looking for good and experienced process servers. Phone-379-2847. 24-hour answering service. 2/18

## WOMEN

OPERATORS  
Earn While You Learn  
If you like to help people, start your career as a Directory Assistance Operator. No experience needed. Learn valuable skills and work with your friends. \$381 a month to start. Higher salary possible depending on background. Talk to our interviewer 8:30 to 4:30 PM weekdays 817 The Alameda, or 2350 Alum Rock, San Jose  
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STUDENT EMPLOYMENT PROGRAM  
High School students- We need boys 15 to 17 years of age, to work with mgr. after school & Sats. selling Life & other leading magazines on our Family Budget Plan. Must be neat, \$1.50 per hr. starting salary, paid weekly. Apply 393 E. Hamilton Ave. Suite "A" 3:00 to 4:00 p.m. daily. tf

## CHILD CARE

Experienced childcare in my home, ages 3 & up. Hot lunches, snacks and nice playmates. Near Bascom and Union 377-0378. 3/4

Babysitting. Years of experience in this area. Ph. 378-2713 tf  
Mature woman will baby sit in your home. Days or evenings, \$1 per hr. 379-4584 2/18

## WORK WANTED

Middle age, caucasian woman, non-smoker, own trans. to drive, companion for elderly woman: Campbell area Compensation open.Box 5, Campbell Press. 2/25

## CALL:

"John's Home Service" for all types of home repairs, furnaces, faucets, drains, bath fixtures, etc. 269-6179. tf

## EDUCATIONAL

DANSE TRAINING  
Body training classes now beginning. Trim your excess waistline through programmed exercise classes. 287-2920. 2/18

Katherine Bartholomew  
SCHOOL OF BALLET  
415 E. Campbell Ave.  
377-9424 for information. tf

DANSE TRAINING  
Tap and modern jazz. New classes now beginning. For information call 287-2920, 2/18

POOR GRADES?  
Reading and spelling is usually the problem. We can teach your child to read for \$3 to \$7 per week. Free test appointment. 246-2722. tf

## LOST & FOUND

LOST !!  
Female Boxer puppy. 8 wks. Vic. Harrison & Grant, Campbell. Children heartbroken. Reward. 359-3956 tf  
Male Siamese 2Yr. old lost 2 wks. ago in Campbell. End of tail is bent sideways. 378-3830 after 5 p.m. 2/18

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MONEY

Kassler Jewelers  
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Ph. 378-9191  
1755 S. Winchester Blvd. Campbell Shopping Center

Attend Your Church

### ASSEMBLY OF GOD

1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wed. Family Night, 7:30 p.m. Herbert Johnson, Pastor

### CAMPBELL BAPTIST CHURCH

151 Sunnyside Ave.  
Dr. James Warnock, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

### CONGREGATIONAL CHURCH OF CAMPBELL

United Church of Christ  
400 W. Campbell Ave. 378-4418  
Rev. Anthony Wayne Myers, Minister  
Sunday Service 10 a.m.

### CAMPBELL SEVENTH-DAY ADVENTIST

65 E. Rincon Ave. Ch. Ph. 378-4710  
Eugene Sample, Pastor, 379-1851  
Worship Services (Saturday) 8:25, 10:55 a.m.  
Sabbath School 9:30 Prayer Meeting, Wednesday, 7:30 p.m.

### CHURCH OF CHRIST

1075 W. Campbell Ave. 378-4900  
Bill Kneip, Minister  
Worship: 9:00 10:15 a.m. 6 p.m.  
Bible School: 9:00 10:15 a.m.  
Prayer Meeting: Wednesday 7:30 p.m.

### CHURCH OF GOD OF THE FAITH OF ABRAHAM

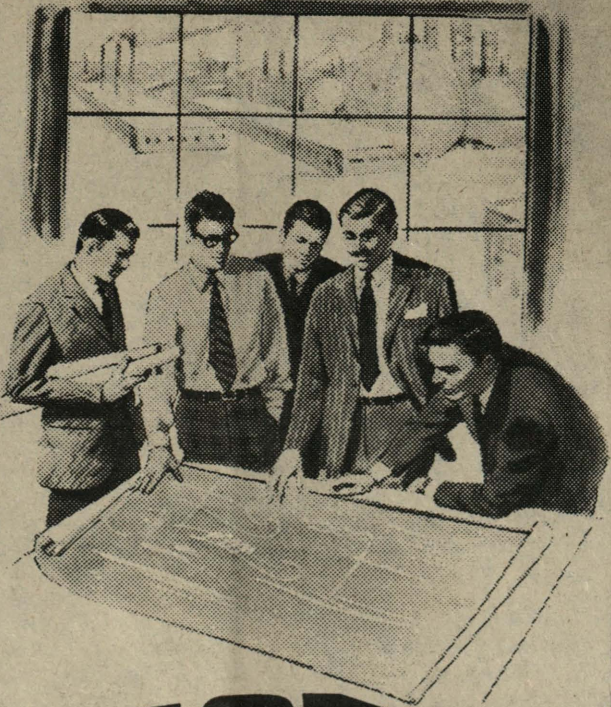
555 McGlincey Lane Don Hightower, Pastor. Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Phone 377-6357 Prayer Meeting & Bible Study 7:30 p.m. Wednesday.

### FIRST CHURCH OF CHRIST, SCIENTIST

395 W. Rincon Ave.  
Sunday School and Church 11 a.m. Wed. 8 p.m.  
Reading Room-376 E. Campbell Ave. Daily Except Sundays and Holidays-10-4 378-9226

### FIRST UNITED METHODIST CHURCH

1675 Winchester Blvd., 378-3472  
Ministers: Wm. H. Gould, Alan R. Goozee  
Dir. of Education: Elizabeth W. King  
Worship and Sunday School 9:00 a.m. and 10:30 a.m. Youth Fellowship 6:30 p.m.



1970  
PROGRESS

Edition

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ACHIEVEMENT"

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Feb. 25, 70

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Contact  
STEVE LAMPHERE  
Days: 365-3290  
Eves: 593-1613

CHURCH OF DIVINE LIGHT  
250 Marianna Way, Campbell 374-2948  
Rev. Ida E. Chandler, Pastor  
Worship Service, Sunday, 8 p.m.  
Healing Service, Thursday, 4 p.m.

FREEWILL BAPTIST CHURCH  
157 Rincon Ave. Church 379-1682  
Minister: E.B. Condit 379-7723  
Sunday School 9:45 Worship Service 11 a.m. 7 p.m.  
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED PRESBYTERIAN CHURCH  
3705 Payne Ave. at San Tomas Expressway  
Worship 9:30 a.m. Church School 9:30 a.m.  
High School Youth Fellowship 7:00 p.m.  
Foster Shannon, Pastor  
Office: 244-5298 Home: 246-0897

ST. LUCY'S CHURCH  
2350 Winchester Blvd.  
Saturday Mass: 5:15 p.m.  
Sunday Masses: 7, 8:30, 9:45, 11 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 3:30 to 5, 8 to 9 p.m.

WEST VALLEY CHURCH OF CHRIST  
625 Curtner Ave. Phone 377-2326  
A. Ellmore Johnson, minister - 377-9401  
Sunday Services 10:30 a.m. & 6:30 p.m.  
Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH  
1975 Pollard Road 379-7121  
Bruce Grubaugh, Minister  
Bible School 9:45 a.m.  
Morning Service 11 a.m. Youth Meeting 6 p.m.  
Evening Service 7 p.m.

SARATOGA AVENUE BAPTIST CHURCH  
1735 Saratoga Ave. (SW corner from Westgate Shopping) 252-7276, if no answer call 257-3753  
Sunday Worship Services 8:30 a.m. 11 a.m. and 7 p.m.  
Bible School 9:45 a.m. Mid-week service  
Wednesday 7:00 p.m. A nursery provided  
Pastor: Rev. Harry L. Twining Jr.

FIRST BAPTIST CHURCH 400 Llewellyn Ave.  
Rev. W. Keith Loyd, Pastor  
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.  
Training Union 6:15 p.m. Sunday  
Prayer Service 7:00 p.m. Wednesday

ST. LAWRENCE EPISCOPAL CHURCH  
65 Rincon Ave., Campbell  
10 a.m. Service and Church School  
Nursery Provided  
Rev. John Larson, Vicar 379-5320





GOODIES FOR SALE--The mothers and children of St. Lucy's school will be selling "America's Finest Chocolate Bars" during the next three weeks. Proceeds will be used

for school equipment. Shown above is Sister Lucy, principal and Superior of St. Lucy's School, buying the first candy bar from the three Calabray

children, Frank, Dionne and Marlice. Mrs. Frank Calabray is chairman of the candy sale, with the bars selling for 50 cents each.

## Country Woman's Club observes 65th birthday

On Monday, Feb. 16, members of the Country Woman's Club of Campbell will gather to observe their sixty-fifth birthday.

In honor of the occasion the annual birthday tea will also feature music provided by the Prospect High School music department, and members of the Campbell Women's Service Club have been invited as guests.

Also extended special invitations by Mrs. William Cave, president of the club, are all past presidents of the organization. Mrs. Edna Smith, who served as president from 1932 to 1935, is currently the only past president of several years standing still active in the club.

On display at the tea, which will start at 1 p.m., will be the original club charter, filed on Jan. 27, 1905 with the names of the charter members listed. Mrs. E. L. Price was the first president and served for four years, from 1905 to 1909.

The club was founded for the purpose of increasing

kindly fellowship; to encourage high thought and free speech in all matters of general interest; to foster worthy talent; and to aid community and educational projects.

The Country Woman's Club of Campbell still adhere to those principles and one of its major contributions to the community was the Campbell Library which they started and staffed until the Santa Clara County took over in 1961.

The clubhouse now houses the only museum in the area, the clubrooms are used for art classes several mornings a week and music and art scholarships are given by the club.

The local club is affiliated with the California Federation of Women's Clubs with the theme for the year being "The Heritage of the Past is the Seed That Brings Forth the Harvest of the Future".

Mrs. A. V. Dye is chairman for the afternoon, assisted by Mesdames Edna Smith, H. W. Jensen, Laurence Hill, R. L. Dodge and Roy Archibald.

### CAMPBELL HIGH

The annual membership meeting of the Campbell High School PTA will be held Wednesday, Feb. 18 at 8 p.m. in the Campbell High School auditorium.

An honorary life membership will be awarded by the membership to an outstanding citizen of Campbell, chosen by the Campbell High School PTA honorary life membership committee. This year's chairman of the committee is Mrs. Edward Pack. All past recipients of the honorary life membership are especially invited to attend the award ceremony.

The slate of new Campbell High School PTA officers will be nominated.

The program will also include selections sung by the Campbell High School capella choir, directed by Clarence Savage.

The school drama department will present sections from their current play, "Diary of Anne Frank", under the direction of John Hall, to be presented at the Campbell High School auditorium Feb.

20, 21 at 8 p.m.

Following the program, refreshments will be served in the cafeteria.

### SAN TOMAS PTA

A birthday celebration will be held Tuesday, Feb. 17 by the San Tomas PTA, complete with a big birthday cake.

Starting off the program will be the presentation of the colors and flag salute by the San Tomas Cadettes, Brownies and Junior Girl Scouts.

Following a short business meeting Wayne Liles, PTA president, will turn the meeting over to Mrs. Pat Norman, Founders' Day chairman, who will introduce the past presidents and past honorary life members, special guests of the evening.

The "old" and "new" San Tomas PTA will be dramatized by a skit entitled "We've Come a Long Way", to be followed by presentation of the Honorary Service Award to a recipient who has given much of themselves for the benefit of the whole community, the people and the children.

The honoree's name will be kept a secret until the time of the presentation.

During the evening the Campbell Police department informational van will be on display, showing the various services offered by the police for the community's protection.

Serving the birthday cake will be several past presidents of the organization. Babysitting will be provided and the program is scheduled to start at 7:30 p.m.

### CASTRO JR. HIGH

An enlightening program is promised for Castro Junior High School parents on Feb.

19. Five Castro students will engage in a panel discussion on student activities.

This is also the night chosen to present the Honorary Service Award for exceptional service. The recipient is traditionally a closely guarded secret until the actual presentation. Castro PTA will make a donation, in the name of the recipient, to the California PTA scholarship fund. Each year the California PTA presents more than \$100,000 to deserving college students.

The program begins at 7:30 in the Castro Library.

## Bethel 298 holds ceremony

During the January meeting of Job's Daughters, Bethel 298, Catherine Heisch, Susan Esheim, Sheri Summerville, Bonnie Jo Wegner, Sharon Lovell and Clair Wiley were initiated into membership.

Mrs. Lois Pezzaglia, deputy grand guardian of the Bethel made her official visit during the evening. Entertainment included a piano solo, "The Impossible Dream", played by Miss Elaine Herrick.

Presiding over the initiation ceremonies was Lynn Dethlefsen, honored queen.

Refreshments were enjoyed following the meeting.

## Watch For The Progress Edition FEBRUARY 25th

## Watch For The Progress Edition

**They're Here**

**Western and English CLOTHING - TACK SADDLES - BOOTS ACCESSORIES**

**Aunt's WESTERN WEAR AND SADDLERY**

Mon. - Fri. 9:30 am - 9 pm  
Sat. 9:30 - 6:00  
Sun. 11:00 - 5:00

1080 SARATOGA AVENUE  
Maple Leaf Plaza  
Phone 243-3800

## African Violet judges to speak

Campbell members of the African Violet Society of the South Bay will be among those taking their potted plants to the Tuesday, Feb. 17 meeting at which time a discussion will be held on the fine points of judging plants for show.

A study hour will convene at 1 p.m. conducted by Mary Tompkins who will introduce Opal Dye and Minnie Hall, national judges for African Violet shows. The guest speakers will use the demonstration plants to point up the best ways in which to prepare and present the plants for shows.

Hostess for the day will be Goldie Gronemeyer. The meeting, which is open to the public, will be held in the Palo Alto Savings Community Room, 10250 Sunnyvale-Saratoga Rd., Cupertino.



**PLANTING CONFERENCE--** Mrs. Louis Marotti, left, and Mrs. Pedro Kuri, center, members of the Campbell Garden Club are served refreshments by Betty Louchie Hoag, right, director of the Triton Museum of Art, while discussing the second phase of the planting of the Triton Museum grounds in Santa Clara.

The director invited representatives of the garden clubs to assist with the landscaping of the outdoor court and walkway between the pavilions with art as an integral part of the design.

An oriental reflection pool is being built which will fea-

ture the sculptured piece "Espou" by Atsushi Imoto and a water sundial with a sculptured exhibit of world famous Santa Clara Olympic medal winners.

### WORK SESSION

The committee of Women's Activities of the Orchard City Grange will hold their regular monthly work session Friday, Feb. 13, at 10 a.m. in the Grange Hall.

Those attending are reminded to bring a sack lunch. The regular meeting will be held following the luncheon hour, presided over by Mrs. Zelia Martin, president.

**Ken's House Of Pancakes**

100 W. HAMILTON AVE. PH. 378-0883  
1 block west of Winchester (Open 24 hrs.)

**WIN A FREE TRIP TO Hawaii**

It doesn't cost a cent to enter; just come in to Ken's and get your FREE entry blank today.

**Your Pleasure Is Our Business**

**You'll Enjoy Our Daily \$1.09 LUNCHEON SPECIAL**

**COUPON**

This Coupon Is Worth **50¢** toward the purchase of the following

|                                        |               |
|----------------------------------------|---------------|
| <b>SPECIAL STEAKS FROM OUR BROILER</b> |               |
| <b>TOP SIRLOIN STEAK</b>               | <b>\$1.59</b> |
| <b>NEW YORK STEAK</b>                  | <b>\$1.89</b> |
| <b>PORTERHOUSE STEAK</b>               | <b>\$2.39</b> |

WITH COUPON \$1.09 \$1.39 \$1.89

All Steak Orders Include Garlic Bread and choice of Potatoes. Green Salad, choice of Dressing 35¢  
GOOD ONLY ON MON. - TUES. - WED.

COUPON EXPIRES FEB. 25

**Why Not Meet At Ken's TIDDLEY LOUNGE**

For Your Favorite Cocktail or tete-a-tete and enjoy the friendliest atmosphere in Campbell  
TIDDLEY LOUNGE OPEN 10 A.M. TO 2 A.M. DAILY

**for Her for Him Valentine CARDS**

**BIGGEST SELECTION IN THE VALLEY 5¢ to \$5**

**Party Goods Candles Gifts**

**STEWART'S Hallmark SHOP**

KIRKWOOD PLAZA  
1644 W. CAMPBELL AVE., CAMPBELL, CALIF.  
PHONE: 379-2577

**ELECT Judy Ruscigno Feb. 17 BOARD OF TRUSTEES**

**CAMPBELL UNION SCHOOL DISTRICT People You Know Endorse "Judy"**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mr. & Mrs. Laurence H. McCarthy<br>Mr. & Mrs. Paul M. Franz<br>Dr. and Mrs. Ralph Anderson<br>Mr. & Mrs. B. C. Dove<br>Mr. & Mrs. J. J. McNulty<br>Yolanda A. Concertino<br>Mr. & Mrs. J. A. Henderson<br>Rita V. Cameron<br>Mr. & Mrs. James R. Vallett<br>Mr. & Mrs. R. G. Eastman<br>Elizabeth Snider<br>Mr. & Mrs. Robert G. Batson<br>Evelyn Ward<br>Mr. & Mrs. Chuck Burket<br>Ellen Burnett<br>Mr. & Mrs. William Weik<br>Mr. & Mrs. Robt. Rickabaugh<br>Mr. & Mrs. K. L. Zelter<br>Mr. & Mrs. Amende<br>Mr. & Mrs. Tom Francois<br>Mr. & Mrs. Joseph Marchello<br>Mr. & Mrs. Ivo Monari<br>Mr. & Mrs. Frank Rodriguez<br>Mr. & Mrs. Jack L. Sanders<br>Bernard Jensen<br>Mrs. Robert W. Daniels<br>Mr. & Mrs. Richard Hofheins<br>Mr. & Mrs. Walt Reimer<br>Mr. & Mrs. Fred Morris<br>Mr. & Mrs. Laurence Stanley<br>Mr. & Mrs. Edward Robbins<br>Mr. & Mrs. Johnny Brown<br>Mr. & Mrs. Ronald Vance<br>Mr. & Mrs. Richard Boyce<br>Clarence Heiman<br>Mr. & Mrs. Arthur Braun | Mr. & Mrs. J. A. Moore<br>Mrs. Pat Carlson<br>Janice McKinley<br>Mr. & Mrs. George Yamashita<br>Ida Cavender<br>Mr. & Mrs. Laurence A. Stokes<br>Mrs. Leici Webb<br>Esther W. Fletcher<br>Mr. & Mrs. Ray Walteis<br>Mr. & Mrs. Bernard A. Hazen<br>Mr. & Mrs. Robert Thompson<br>Mr. & Mrs. Boyd Bradford<br>Margaret L. Keller<br>Mr. & Mrs. Douglas MacLachlan<br>Mr. & Mrs. Don Feak<br>Al Crema<br>Mr. & Mrs. Eugene Enfantino<br>Francis Tracey<br>Mr. & Mrs. Paul Heath<br>Clifford Traneth<br>Mr. & Mrs. Walt Heimann<br>Mr. & Mrs. William Carlton<br>Rev. & Mrs. G. Allen Read<br>Mr. & Mrs. Andrew M. Erickson<br>Betty L. Slater<br>Myrtle Gilbert<br>Rev. & Mrs. R. L. Hansen<br>Eulala M. Kizis<br>Howard L. Gillespie<br>Mr. & Mrs. Howard E. Gillespie<br>Marianne Langhoff<br>Mr. & Mrs. Maurice R. Wood<br>Mr. & Mrs. Robert W. James<br>Julia M. Waubab<br>Mr. & Mrs. Pete Gaetano<br>Lee Leon | Ray Leon Jr.<br>Dominic J. Brocato<br>T. G. Meyers<br>George J. Fehi<br>Robert Fehi<br>Tony Pampalone<br>Mr. & Mrs. Lewis Milligan<br>Mr. & Mrs. Ken Burnmeister<br>Mr. & Mrs. Gerold B. Williams<br>Wayne Lambert<br>Jack L. Wardle<br>Naomi Noakes<br>Mr. & Mrs. Al Towner<br>Muriel Kompolt<br>Mr. & Mrs. Robert J. Azenedo<br>Mr. & Mrs. Frank Olivera<br>Mr. & Mrs. Charles Lincoln Jr.<br>Ruth Fretwell<br>Mr. & Mrs. J. Irvin Rogers<br>Mrs. W. A. Stephen<br>Mr. & Mrs. Vincent Curci<br>Mr. & Mrs. H. A. Ohlson<br>Flo Polston<br>Mr. & Mrs. Rocci Caringello<br>Edward B. Handa<br>Charles V. Handa<br>Mr. & Mrs. Ronald E. Hillier<br>Mr. & Mrs. Clarence Sargent<br>Mrs. Jackie Sanders<br>J. K. MacDonald<br>Mr. & Mrs. Larry C. Merritt<br>Mr. & Mrs. A. G. Lantz<br>D. B. Harris<br>Mr. & Mrs. Edgar Vincent<br>Mr. & Mrs. Ralph R. Bryan<br>Bette Bryan<br>Mr. & Mrs. Nicholas Zaro |
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## LEGAL NOTICE

## NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES TO WHOM IT MAY CONCERN:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

1344 Dell Avenue, Campbell  
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license (or licenses) for these premises as follows:

Veteran's Club

Anyone desiring to protest the issuance of such license(s) may file a verified protest at any office of the Department of Alcoholic Beverage Control, or by mail to the Department of Alcoholic Beverage Control, 1215 O Street, Sacramento, California 95814, so as to be received within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department. American Legion West Valley Post 152 Wm. O. Broadstone, Commander  
Publish: Feb. 11, 1970

LEGAL NOTICE  
NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 2:00 p.m. on February 25, 1970 at the Administration Building 155 North Third Street, Campbell, California for:

## PAPER

## PAPER PRODUCTS

Specifications may be obtained at the Administration Building. Bids will be opened at or about 2:00 p.m. on February 25, 1970 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.  
Board of Trustees  
CAMPBELL UNION SCHOOL DISTRICT  
By: James Gilliland  
Clerk of the Board  
Publish: Feb. 11 and 18, 1970

## LEGAL NOTICE

## NOTICE OF HEARING

Notice is hereby given that the City Council of the City of Campbell has set the hour of 8:00 P.M. on TUESDAY, the 24th day of February, 1970, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of W. H. Asquith Company Inc. for zone change from R-1 to R-3-S on property known as 51 Michael Drive.

Map and property description on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK  
CITY OF CAMPBELL, CALIFORNIA  
Publish Feb. 11, 1970

## LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE  
VTC 146711

On Tuesday the 10th day of March, 1970 at 10:05 a.m. on the front steps of the old Santa Clara County Court House, 161 North First Street, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the County of Santa Clara, State of California, and described as follows:

Lot 156, as laid down, designated and delineated upon that certain Map entitled, "Tract No. 267 Mablum Gardens, being part of N. 1/2 of N. 1/2 of N.E. 1/4 of Section 11 T. 8 S.R. 1 W., Santa Clara County, California", and which said Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on April 22, 1946 in Book 8 of Maps, at page 55.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by John Murrish Emery and Virginia F. Emery, his wife, as Trustees to Valley Title Company, a corporation, as Trustee for Adorina A. Pizzol as Beneficiary dated June 20, 1968 and recorded June 26, 1968 in Book 8169 of Official Records, at Page 544, records, of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the office of the Recorder, said County and State on November 5, 1969 in Book 8728 of Official Records, at Page 258.

This notice is given in compliance with the written application made to the trustee by said beneficiary.

Dated: February 6, 1970

VALLEY TITLE COMPANY, a corporation, Trustee  
By Jack C. Brown, Assistant Vice President  
Publish: February 11, 18 and 25, 1970

## LEGAL NOTICE

## RESOLUTION NO. 2787

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS LEIGH 1970-1 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS EXAMINED

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and, WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and,

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as Leigh 1970-1 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and,

WHEREAS, the City Council desire to annex the said territory to the City of Campbell, California; and,

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939," as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is its intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as Leigh 1970-1 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for Leigh 1970-1 Annexation to the City of Campbell," which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that TUESDAY, the 3rd day of March, 1970, at 8:00 p.m. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and,

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice is to be published once a week for two successive weeks in the Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the West Valley Times, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 9th day of February, 1970, by the following vote:

AYES: Councilmen: Chamberlin, Doetsch, Rogers, Smeed, Hyde

NOES: Councilmen: None

ABSENT: Councilmen: None

APPROVED: Homer H. Hyde, Mayor

ATTEST: Dorothy Trevehan, City Clerk

EXHIBIT "A"  
PROPOSED ANNEXATION  
LEIGH 1970-1

BEGINNING at the point of intersection of the center line of Apricot Avenue, 40 feet in width, with the southerly prolongation of the easterly line of Lot 32, as said center line and lot line are shown upon the map of the Orchard Villa Tract filed in Book "S" of Maps at Page 23 in the office of the County Recorder of the County of Santa Clara, State of California;

THENCE, North 89° 38' East, 351.72 feet along said center line and its easterly prolongation to its intersection with the easterly line of South Bascom Avenue, 120 feet wide (formerly known as San Jose-Los Gatos Road);

THENCE, North 0° 21' West 119.40 feet along said easterly line of South Bascom Avenue to the beginning of a tangent curve concave to the southeast and having a radius of 20.00 feet;

THENCE, 31.42 feet along the arc of said curve, through a central angle of 90° to a point on the southerly line of Shady Dale Avenue, as said point is shown upon the map of Tract No. 975, Shady Dale Subdivision, said map being filed in Book 36 of Maps at Page 49 in the office of said County Recorder;

THENCE, North 0° 21' West 60.00 feet along a line parallel with and 93.00 feet easterly, measured at right angles, from said center line of South Bascom Avenue to the point of intersection with the northerly line of said Shady Dale Avenue;

THENCE, North 89° 39' East 78.96 feet along said northerly line of Shady Dale Avenue to the beginning of a tangent curve concave to the south;

THENCE, along the arc of said curve, having a radius of 230.00 feet, 43.64 feet through a central angle of 10° 52' 20" to a point of reverse curvature;

THENCE, through a central angle of 10° 52' 20" along the arc of said last mentioned reverse curve, being concave to the north and having a radius of 170.00 feet, 32.26 feet to a point of tangency;

THENCE, North 89° 39' East 49.38 feet along said northerly line of Shady Dale Avenue to the southwest corner of Parcel No. 1 as shown upon that certain Record of Survey map recorded June 30, 1960, and filed in Book 122 of Maps at Page 35 in said office of said County Recorder;

THENCE, North 0° 21' West 132.85 feet along the westerly line of said Parcel No. 1 to the northwest corner of said Parcel No. 1 being a point on the southerly line of Lot 31 as said Lot 31 is shown upon that certain map of Tract No. 225, El Solyo Tract, filed in Book 7 of Maps at Page 51 in said office of said County Recorder;

THENCE, North 89° 39' East 15.21 feet along said southerly line of said Lot 31 to the southeasterly corner thereof;

THENCE, North 0° 21' West 150.16 feet along the easterly line of said Lot 31 to the southerly line of El Solyo Avenue as same is shown upon said map;

THENCE, South 89° 39' West 312.00 feet along said southerly line of El Solyo Avenue to the intersection with said center line of South Bascom Avenue;

THENCE, South 0° 21' East 176.23 feet along said center line of South Bascom Avenue to the intersection with the easterly prolongation of the northerly line of Lot 1 as said Lot 1 is shown upon said Map of Orchard Villa Tract;

THENCE, South 89° 38' West 278.72 feet along said easterly prolongation and said northerly line of Lot 1 to the northeast corner of said Lot 32;

THENCE, South 0° 21' East 299.00 feet along said easterly line of Lot 32 to the POINT OF BEGINNING.

CONTAINING 4.222 acres, more or less, and being portions of Lots 8, 9, and 12 as said Lots 8, 9, and 12 are shown upon that certain Map of the Subdivision of the Estate of A. Johnson filed in Book A of Maps at Page 37 in said office of said County Recorder.  
Publish: Feb. 11, 18, 1970

## LEGAL NOTICE

SUMMARY  
OF PROCEEDINGS

BOARD OF SUPERVISORS  
COUNTY OF SANTA CLARA

ROOM 524 / COUNTY ADMINISTRATION BUILDING  
70 WEST HEDDING ST. - SAN JOSE, CALIFORNIA 95110 / 233-3323

Victor Calvo, Chairman

MEMBERS OF THE BOARD:  
BIG SANCHEZ / 1ST DISTRICT  
DOMINICK / 2ND DISTRICT  
CHARLES A. QUINN / 3RD DISTRICT  
RALPH H. ROSENBERG / 4TH DISTRICT  
VICTOR CALVO / 5TH DISTRICT

JEAN PULLAN  
CLERK / BOARD OF SUPERVISORS

TUESDAY, FEBRUARY 3, 1970

Pledge of Allegiance

Roll Call - all members present.

1. Approved minutes of meeting of January 27, 1970.

## PUBLIC WORKS

2. Approved Contract Change Orders:

- a. #723-4 - Valley Medical Center Revisions, Air Conditioning - \$10,588.75 decrease.
- Authorized execution of Notice of Completion on above.
- b. #69-6-4 - Equipment Rental for Various County Projects - no change in contract cost.

3. Authorized execution of Notice of Partial Completion of Contract and Acceptance of Work - Equipment Rental for Various County Projects.

4. Authorized execution of 23 Aircraft Parking Permits - Reid-Hillview Airport.

5. Authorized execution of FBO Lease Agreement with Skyline Properties for operation of a flight school and aircraft dealerships - Reid-Hillview Airport.

6. Authorized execution of FBO Lease Agreement with Aero Trends, Inc. for operation of a flight school and aircraft dealerships - Reid-Hillview Airport.

7. Adopted resolution declaring a portion of McKean Road and Bailey Avenue, Almaden Expressway to State Freeway 101, to be a County Highway and requesting consent (relinquishment) of City of San Jose.

8. Accepted report on Deferred Land Development Improvement Documents executed by the Director of Public Works.

9. Authorized execution of Land Development Documents for Lincoln Properties located on Kiesel Boulevard.

Accepted improvement and monument bonds.

10. Adopted Resolution of Intention to Convey Excess Coyote Creek 1/4 Acre Tract to Brokaw Road, to Santa Clara Flood Control and Water District.

Consummation of Conveyance: March 3, 1970 at 9:30 a.m.

11. Authorized execution of agreements for acquisition of property:

- a. South Bascom Avenue - O. Milligan.
- b. Coyote River Parkway - Danna & Danna, Inc.
- c. Hostetter Road - Charles Antone.

12. Accepted report on Deeds of Right-of-Way.

13. Accepted and filed Progress Report No. 6, Mountain View Transit Study.

14. Authorized Department of Public Works to transmit information to State of California TOPICS Advisory Committee that Board of Supervisors will serve as a statewide coordinating agent and County Transportation Policy Committee is designated as advisory group for TOPICS Program.

15. Referred to Transportation Policy Committee for consideration, Town of Los Gatos resolution requesting allocation of TOPICS funds from California Highway Commission for improvement of portions of Blossom Hill Road and designating Board of Supervisors as coordinating agent.

## COUNTY COUNSEL

16. Noted and filed Legislative Report #4.

17. Held to March 3, 1970 for progress report from Transportation Policy Committee re implementation of Countywide Public Transit System.

18. Adopted resolution granting consent to the City of San Jose re certain changes in Improvement District 69-4933 (Monterey Road). Supervisor Cortese abstained from voting.

19. Authorized refund of taxes, interest and penalties to Caleb Properties in sum of \$1,003.56 which were erroneously collected for 1967-69 and 1968-69 tax years. Requested County Counsel to again review matter with Caleb Properties.

## SHERIFF

20. Adopted Ordinance No. NS-515 re automatic calling devices.

## SANTA CLARA COUNTY VALLEY MEDICAL CENTER

21. Granted request for changes in Salary Ordinance reducing Resident Physician categories by three positions and increasing Staff Physician categories by two positions.

## HEALTH DEPARTMENT

22. Considered communication from Health Department re request of Mental Health Association for funding for a comprehensive alcoholism program study.

a. Adopted resolution authorizing execution of Amendment 1 to Contract 3261A with State of California.

b. Adopted resolution authorizing execution of Amendment 1 to Contract 3261B with State of California.

Requested Public Health Director to coordinate information gained during course of study by Mental Health Association with Health and Welfare Commission.

Requested County Executive to report on what Comprehensive Health Planning Council has done in area of alcoholism.

## PERSONNEL

23. Adopted Salary Ordinance Amendment NS-5.69.25 relating to positions in the Health and Sheriff's Departments - Items 23 and 24 approved 1/27/70.

Adopted Salary Ordinance Amendment NS-5.69.26 relating to addition of one position of Janitor - General Services Agency - Item 26 approved 1/27/70.

a. Approved classification report on above janitor position for Martha Street Administration Center.

24. Adopted summary classification report on Public Health Dept's Environmental Health Sanitation Section and approved new and revised class specifications with the understanding that Personnel Dept. staff meet with all employee organizations to discuss the question of policy on internal salary adjustments and report back to the Board.

## \*\*\*\*\*

X. Adopted a resolution proclaiming February, 1970 Heart Month in Santa Clara County and urging support of the Heart Association.

## GENERAL SERVICES AGENCY

25. Approved establishment of Insurance Manager position in General Services Agency. Supervisor Quinn voted no.

26. Granted requests from San Diego, Tulare and Sonoma Counties for use of Social Services Data Processing System.

## PARKS AND RECREATION

27. Authorized execution of agreement with Rose Mary Spencer for purchase of certain improvements at Coyote Reservoir.

## REGISTRAR OF VOTERS

28. Reaffirmed the Board's policy re candidates' Statements of Qualifications and established deposit amounts for the 1970 Primary Election.

## SOCIAL SECURITY

## Questions and Answers

Bob Gunnarson is only 22 years old, but last week he began receiving monthly social security benefits.

Bob was severely injured in an auto accident six months ago and expects to go back to work eventually, but his doctor believes that it will be at least a year, and probably more, before he would be well enough.

Luckily, even at 22 he had worked long enough under social security so that he, his wife, and his baby daughter could collect social security disability insurance benefits. Luckily, also, Bob's doctor was able to tell him to apply for those disability benefits.

Some younger people do not realize that social security provides this income protection for workers under 65 who become so severely disabled that they cannot work.

To qualify, a disabled worker must have worked under social security for a certain length of time. In the case of a person 31 or older, the requirement is at least five years of work out of the 10 years before the disability began. Less work is necessary in the case of a younger worker.

If disabled before his 31st birthday, a worker and his dependents are eligible for benefits if he worked under the program for only half of time between his 21st birthday and the start of his disability-as little as a year and a half in the case of someone who becomes disabled before he is 24.

If he is unable to work because of a physical or mental condition that is expected to last for a year or longer, a worker can get social security disability payments beginning with the seventh month of his disability.

Women who work are eligible, too, under this program.

## AF MECHANIC

Airman Richard L. Hardwick, son of Mr. and Mrs. E. Walton, 220 Rosemary Lane, Campbell, has graduated at Sheppard AFB, Tex., from the U.S. Air Force aircraft mechanics course.

The airman, now trained to maintain and service reciprocating engine aircraft and aircraft systems, is being assigned to Andrews AFB, Md., for duty with the Headquarters Command.

He graduated in 1968 from Sunnyvale High School and attended DeAnza Junior College.

## VAN NESS AVE.

Van Ness Ave. in San Francisco was named for James Van Ness, Mayor of that city during the 1850's.

Payments to the family of a disabled worker range from \$82.50 to \$415.00 a month, depending on the person's average earnings under social security.

Most younger workers need to know more about their social security benefits. They know about retirement and Medicare, but they need to know more about social security disability protection, as Bob Gunnarson found out. And they need to know about the survivors benefits that are payable to a family when a working member of the family dies.

Disability and death are not the most pleasant things to think about, but it is important for a working person to know what benefits are available to him and his family, should death or disability strike. Your social security means peace of mind and valuable insurance protection for you and your family.

The San Jose district office is open from 8 a.m. to 4:30 p.m. for anyone who might want to know more about his social security protection. It is also open until 7:30 p.m. each Thursday, for the convenience of anyone who is unable to visit the office during regular working hours.

## COUNTY EXECUTIVE

29. Approved release of Adult Probation Dept. from accountability for five uncollectible probationers' loans - \$63.50.

30. Authorized execution of amendment to agreement with Society for Crippled Children and Adults of Santa Clara County, Inc. for lease of Easter Seal Camp to eliminate the \$K rental charge when sublessee is a County department or agency. (County Counsel to prepare.)

31. Considered report on ambulance service for Cupertino-Saratoga area and approved establishment of a Zone 14 for ambulance service in the West Valley.

Reaffirmed that proper coordination of emergency ambulance service requires that exclusive zones of responsibility be assigned by the County to contract ambulance firms. Authorized the County Executive's office, Communications Center and County Counsel to work with Triple A and the Ambulance Assoc. on boundaries of Zone 14, as well as any changes in other zones, and the types of emergency calls outside Zone 14 that might be given to Triple A.

Resolved that each ambulance company must be competitive with the others in the County and cooperate with the County Departments.

Directed that this matter be reagendized on February 17, 1970.

32. thru 36. - See Afternoon Session.

## MISCELLANEOUS

37. Approved report of the Building Code Board of Appeal granting appeal of Raymond Cordero for ceiling height variance 14400 Jackson Drive.

Recessed.

## AFTERNOON SESSION

## COUNTY EXECUTIVE - Continued

32. Adopted Ordinance NS-215.2 relating to real property transfer tax.

33. Adopted resolution of intention to approve an amendment to the contract with Public Employees' Retirement System re peace officers' retirement.

34. Adopted a resolution requesting the Social Planning Council to establish a steering committee to study and recommend, on or before March 17, 1970, an appropriate agency to administer Economic Opportunity programs in Santa Clara County. Hearing to be scheduled on or before March 31, 1970.

Authorized the County Executive to enter into negotiations with local Economic Opportunity Commission for management consultant grant funds and call for consultant proposals.

## MISCELLANEOUS - Continued

35. Considered communications re establishment of a Regional Area Mental Retardation Board under AS 225 and requested the Mental Retardation Commission to submit nominees for appointment.

36. Granted request of the City of Saratoga for services of County Registrar of Voters for the General Municipal Election 1970.

38. Referred to Public Works, communication from Raymond C. Buck re water tank at Elmwood Rehabilitation Center.

39. Approved request of County Supervisors Assoc. of California for completion of questionnaire re Comprehensive Health Planning.

40. Accepted with regret, the resignation of Milton E. Gjurovich from Santa Clara County Fire Protection Dist. #1 (Burbank).

X. Appointed George R. Dunlap, 21 Cecil Avenue, San Jose to the Santa Clara County Fire Protection District #1 to succeed Milton Gjurovich.

41. Referred claims and complaints to County Counsel.

42. Adopted resolutions authorizing County Counsel to recover certain welfare funds.

43. Authorized execution of Notices of Release of Agreements to Reimburse.

44. Authorized execution of Notice of Subordination of Agreement to Reimburse.

45. Confirmed sales and receipts and approved claims and payroll.

46. Approved cancellation and refund of certain taxes and correction of erroneous assessments. Approved cancellation of penalties and costs.

47. Authorized collection of overpayments and referred to County Counsel for appropriate action and cancellation of collections. Approved various welfare claims including fixing of relatives' responsibility.

Adjourned.

ATTEST: JEAN PULLAN, Clerk  
Board of Supervisors



## Booster club collects papers

A new structure has been erected on the Campbell High School campus. Built by the Campbell Booster Club, it is a permanent storeroom for the collection of old newspapers, which will be turned into cash for the various Booster Club projects.

The newspaper collection room is located on the student parking lot and all wishing to dispose of old newspapers are urged to deposit their papers there.

Recent club projects include purchasing uniforms for the girls in after school sports. One of their biggest undertakings is trying to get toilet facilities adjacent to the playing fields.

### WRIST WATCHES

Watches were adapted for wrist wearing shortly before World War I.

### SPORTS FANS!

I BET YOU DIDN'T KNOW



By Al Saliccia

Do you know who holds the all-time college basketball record for getting the most rebounds in one season of play? It is not any of the big super stars you might think of first like Wilt Chamberlain or Bill Russell. Answer is Walter Dukes who set the record when he played for Seton Hall in the 1952-53 season with 734 rebounds.

With all the big scores in pro basketball these days, did you ever wonder what the record is for the LOWEST scoring game in the history of the National Basketball Association? It happened Nov. 22, 1950 when the Pistons beat the Lakers 19-18.

So many Californians have discovered the extras in Enco Extra gasoline that Humble has dedicated the world's most modern refinery at nearby Benicia, on Friday, October 3, 1969.

California's newest refinery is the climax of more than 2 years construction and decades of research at a cost of \$160 million dollars. It has a capacity of 3,000,000 gallons per day. And now, direct to you from this ultra-modern installation will come the Enco Extra gasoline needed to serve a growing California.

Fill up with Enco Extra and feel the tiger come alive!

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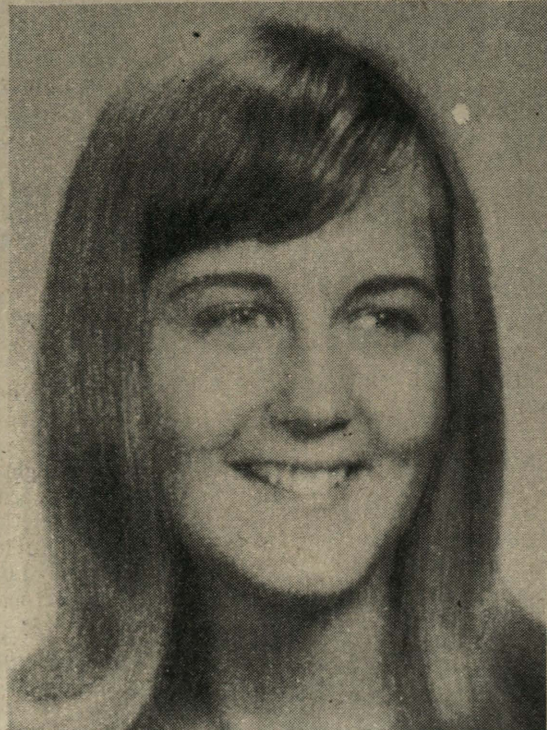
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### COUPON

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## May wedding bells



MAUREEN STEWART

Mr. and Mrs. Robert A. Stewart of 229 El Caminito Ave. announce the engagement of their daughter, Maureen Elizabeth, to Douglas Lee Baker.

Maureen is a 1966 graduate of Campbell High School, and attended West Valley College and Cal Poly, San Luis Obispo, before transferring to Brigham Young University, Provo, Utah. She is working toward a degree in child guidance.

Doug is the son of Mr. and Mrs. George Lee Baker of 515 MacArthur Ave., San Jose. Following his graduations from Del Mar High School and West Valley College, he completed his two year mission for the church. Doug is now attending Brigham Young University where he is majoring in forestry.

The young couple are planning on a May 30 wedding in the Oakland Temple in the morning, followed by a chapel service at the Church of Jesus Christ of Latter-Day Saints in Los Gatos in the evening.

A Utah residence is being planned while the newly-weds complete their college education.

## China lecture series continues

Dr. Harris Martin, professor of history of San Jose State College, will be the guest speaker at the Thursday, Feb. 12 meeting of the Women's Society of Christian Service.

Dr. Martin will talk on "Issues in China's Cultural Revolution" and "Reconciliation With Red China", as part of the series of lectures being sponsored by the First United Methodist Church of Campbell. Luncheon will be served at 12:15 p.m. by the Lily of the Nile circle.

On Sunday evening, Feb. 15, Mr. and Mrs. O. J. Goulter, former China missionaries, will discuss their experiences in China. The lecture, which is open to the public, will start at 7:30 p.m. The Goulter's served in China and were under "house arrest" for many months by the Communists before escaping. The meetings are open to the community.

A Feb. 22 meeting will present Mr. and Mrs. Howell Lowe and on March 19 a field trip to San Francisco will conclude the series.

Committee members for the China series include Jean Lowe, Kay Butler, Barbara Gist, Carol Cleveland, Jeanette McNeely, Dorothy Besom and Dixie Royer, chairman.

### SERVICE NOTES

#### NAVAL ACADEMY

Congressman Charles S. Gubser (R-Calif.) has announced that James Robert Wesolowski, Saratoga, has been designated as his principal candidate to the United States Naval Academy for the class commencing in July 1970.

Wesolowski is the son of John Maxwell Wesolowski, of 12069 Kristy Lane, Saratoga.



**NEW CAREERS OPEN**—Miss Cathy Sciole of 586 Virginia Ave., Campbell, left, proudly displays her diploma from the School of Radiologic Technology at San Jose Hospital and Health Center to co-graduate Miss Marsha Thorsen of 695 Jackson Ave., Campbell. Both young women were presented

the Squibb Award for scholastic excellence as well as the School Pin and A.R.R.T., American Registry of Radiologic Technologists Pin on their collars. Miss Sciole is a graduate of Campbell High School, while Miss Thorsen graduated from Leigh High School.

## New careers open for two girls

Two Campbell residents are new graduates of San Jose Hospital and Health Center's highly-specialized School of Radiologic Technology.

Miss M. Cathlene Sciole, daughter of Mr. and Mrs. Eugene Aversa of 586 Virginia Ave., and Miss Marsha Thorsen, of 695 Jackson Ave., were presented the Squibb Award for scholastic excellence in addition to their diploma, School Pin, and A.R.R.T. (American Registry of Radiologic Technologists) Pin.

The young women have completed two years of classroom lectures and practical experience in diagnostic and therapeutic use of x-rays and nuclear medicine. The program, in its fifth year at San Jose Hospital, is approved by the Council of Medical Education and Hospitals of the American Medical Association, the American College of Radiology, the American Society of Radiologic Technologists, and the American Registry of Radiologic Technologists.

## Garden Club holds dinner

Mr. and Mrs. Karl Belser will be the guest speakers at the annual Men's Potluck dinner to be held Feb. 17 by the Blossom Valley Garden Club.

The Belser's spent two years in Taiwan where Belser was working with the housing

problems in the Nationalist Chinese island under the direction of the United Nations.

The dinner will start at 6:30 p.m. in the St. Edwards Episcopal Church, Union and Branham. Hostess for the evening will be Mrs. Claude Barham and Mrs. Oliver Buchner.

## Nominations open

The Coventry Home and School Club will have a general meeting on Tuesday, Feb. 17 at 7:30 p.m. in the Coventry School multi-purpose room. There will be a presentation and discussion of the films of the "Growth and Development" program at the school.

Melvin Lindstrom will speak on the landscape program for the school, and the names of the nomination committee will be announced.

Anyone who wishes to submit names for nomination for any of the offices for the year 1970-71 may contact any of the committee members.

## Youth group elects officers

A Valentine Dance and light show will be sponsored by the members of the Senior Fellowship, First United Methodist Church of Campbell on Saturday, Feb. 14. Youth from other churches are being invited to participate. An admission charge of \$1.25 per person will be collected at the door.

John Rhoades has been elected president of the group, assisted by Craig Pettingill, vice-president, and Debbie Kelley, secretary-treasurer.

Members of the Chi Rho have recently elected Miley Falke as president; Julie Wiedman, vice-president; Cindy Day, secretary; Collette Anderson, treasurer and Nadine Failing, tail twister.

## Local girl joins WAVES

Miss Theresa Anne Scherff, the daughter of Mr. and Mrs. John T. Scherff, 1441 Walnut Dr., has enlisted in the Navy Waves. A 1968 graduate of Campbell High School, she attended West Valley College.

Theresa is currently undergoing training at Bainbridge, Maryland, where an estimated one-third of each class is not expected to endure through the tough training schedule. Upon completion of recruit training she will be given two weeks leave, before being assigned to her next station.

## Local men aid Heart Fund Drive

Local business and professional men are now armed with their Heart Association kits as they kick off the annual Santa Clara County Heart Fund Drive. Heading the local drive is Louie Albanese, Forest Hills School vice-principal, assisted by Tom State, First National Bank manager; Dave Gillies, Moorpark School principal, area chairmen.

Albanese stated that heart fund volunteers, all of them business and professional people will visit establishments and offices in Campbell. Emphasis of the campaign will point out that heart and blood vessel diseases represent the greatest single source of lost time to business and industry, the economic loss being set at \$4 billion yearly.

The 1970 County Heart Fund goal is \$200,000.



**HEART MEN**—Louis Albanese, Chairman of the Campbell Business Drive for the Santa Clara County Heart Fund, confers with area chairmen

Tom State, left, First National Bank manager and Dave Gillies, Moorpark School principal. The drive will be held during February.

### EXPANDED COURSE

Students of Fremont, Mountain View-Los Altos and Los Gatos Union High School Districts have begun taking instruction in the area of food services at West Valley College, under a recent agreement approved by college trustees.

Under the agreement, 24 students from these high school districts attend classes from 8 to 10 a.m. every morning at the food services lab on the Saratoga campus. The course is being given for high school seniors.

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## The Silver Coach

### Dining and Dancing Featuring Observation Cooking:

a new concept in cooking

Hear the swinging sounds of "Jerome Richardson Trio" at the Silver Coach Wed. thru Sun. from 5:30 P.M.

**SPECIALIZING:**  
IN THE CHOICEST STEAKS  
OUTSTANDING VEAL SPECIALTIES  
FRESH SHELL FISH  
7 NIGHTS A WEEK  
LUNCHEON SERVED DAILY FROM 11 AM

**LIVE MUSIC**  
7 NIGHTS A WEEK  
From 5:30 P.M.

**FASHION SHOW**  
Fashion show each Tues. & Thurs. 12:15 to 1:30 by Gillams of Los Gatos and modeled by Pat Quinlan Models.

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# CAMPBELL LITTLE LEAGUE

## BASEBALL SIGN UP! For 1970



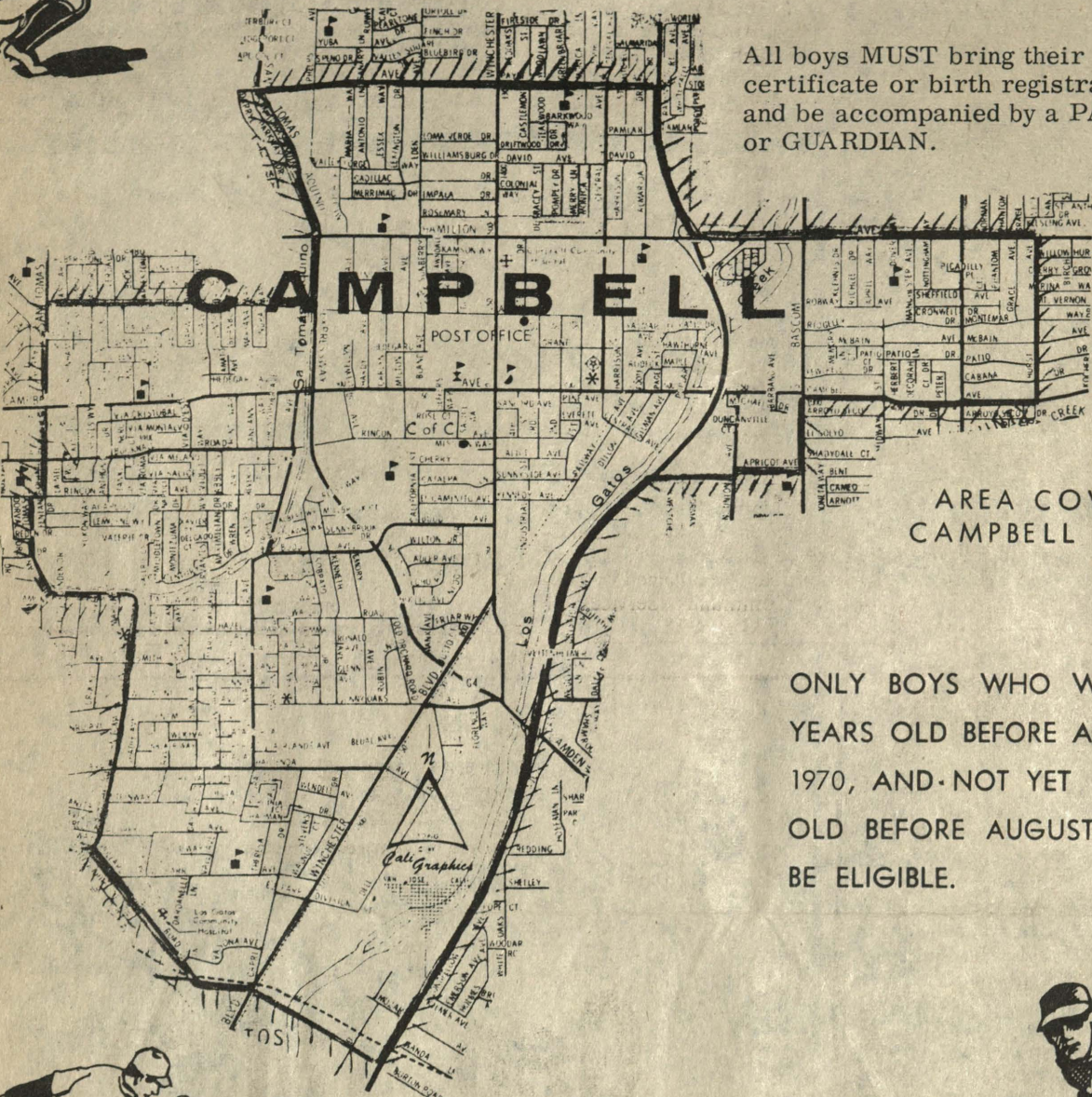
CAMPBELL LITTLE LEAGUE ANNOUNCES ITS 1970 SIGN UP SCHEDULE!

Sign up will start Saturday, February 14, and end at 4 P.M. Feb. 28

Weekday Hours - 7:00 - 8:30 P.M., February 16 thru 20

Saturdays 10:00 - 4:00 Feb 14-21-28

TRYOUTS FEBRUARY 28 March 7



All boys MUST bring their birth certificate or birth registration and be accompanied by a PARENT or GUARDIAN.

AREA COVERED BY THE CAMPBELL LITTLE LEAGUE

ONLY BOYS WHO WILL BE 8 YEARS OLD BEFORE AUGUST 1, 1970, AND NOT YET 13 YEARS OLD BEFORE AUGUST 1, WILL BE ELIGIBLE.

SIGN UP AT LITTLE LEAGUE FIELD HOUSE  
AT ROSEMARY SCHOOL ON WEST HAMILTON AVE.



SEWING MACHINES  
LOS GATOS  
OFFICE  
EQUIPMENT  
111 N. Santa Cruz Avenue  
Los Gatos 354-8610  
Sales - Service - Rentals  
Complete Line of  
OFFICE SUPPLIES

### WV Colt League meets tonight

Parents of boys of ages 15-16 and all others interested in cooperating in the operation of the West Valley Colt League are urged to attend a meeting of the league this evening (Wed., Feb. 11) in

Room 44 at Camden High School.

Election of officers of the league, the largest in northern California, will be held. Larry Mullins, last year's player agent, is chairman of the nom-

inating committee. The meeting is called for 7:30 p.m. Because of its size, more than 150 boys were involved last year, there is a drastic need for adult assistance. Those desiring more information are asked to call either Mullins (243-0893) or the league president, Pat Williams (377-7859).

**VIETNAM SPECIALIST**  
Marine Corporal William A. Bayha, son of Mr. Jay C. Bayha of 1975 White Oaks Rd., Campbell, has completed two weeks training at the Combined Action Program School, Third Marine Amphibious Force, in Vietnam. He received instruction in the Vietnamese language, customs and religions, and specialized training in small unit tactics for use against enemy forces.

### Sheriff office offers hunter safety course

Sheriff Charles J. Praelnik has announced that, because of the continuing demand, his department will be offering California hunter safety training classes on a regular basis. California law requires anyone between the ages of 10 and 18 who wishes to obtain a hunting license to complete the California hunter safety training program. The training program consists of three evenings. An examination will be given at the end of the course. There will be a \$1 fee per youth. A parent or guardian must accompany the youngster the first evening to sign the registration slip. The classes are conducted by the Santa Clara County Sheriff's mounted reserve unit and will be held at the Sheriff's Department, 885 N. San Pedro, San Jose. Each course accommodates approximately 50 persons. Application forms may be picked up at the front desk of the Sheriff's Department. The applications will be processed as received. Parents will be notified of the date and time of the class. Due to the demand, applications will not be taken by telephone.

### FEBRUARY 25th Watch For The Progress Edition



PHONE 379-5010

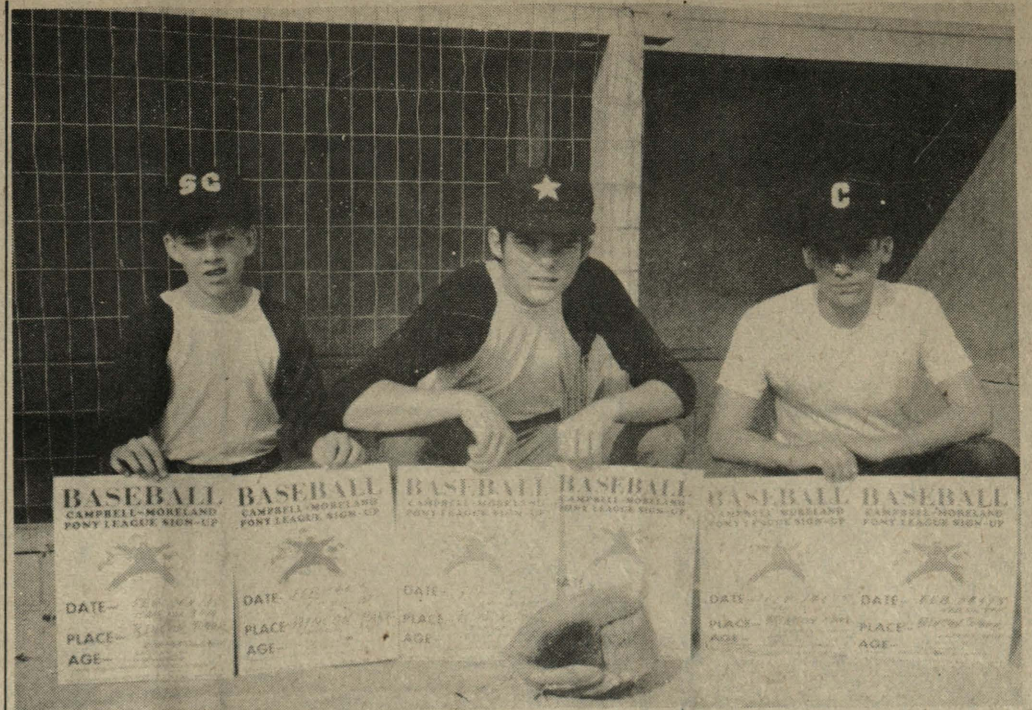
### Families Of All Faiths

Our services are non-sectarian. We offer our assistance to every family in the Valley, making arrangements to suit the funeral customs of any religion.



**CAMPBELL Memorial Chapel**  
231 EAST CAMPBELL, CAMPBELL

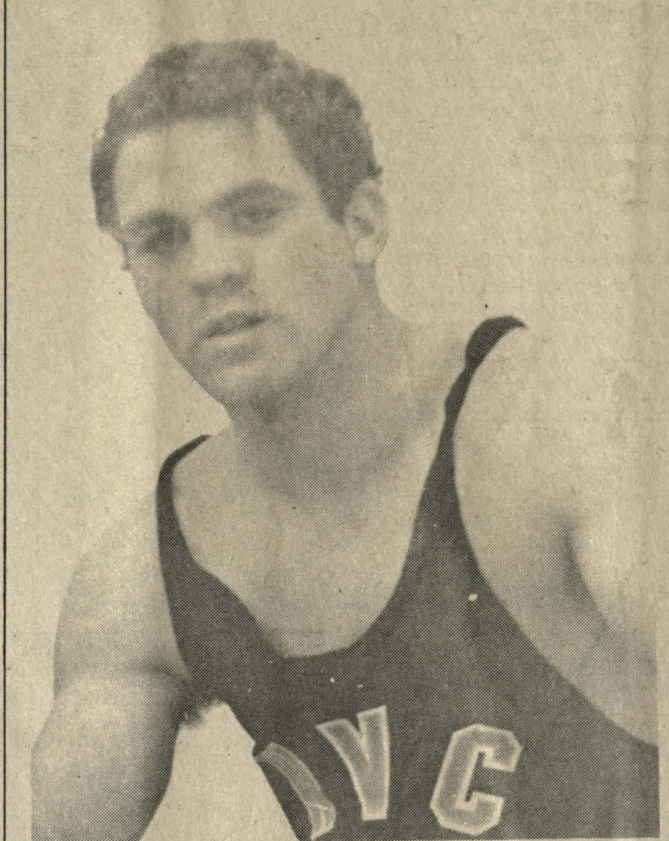
Two Chapels To Serve You Campbell & Los Gatos



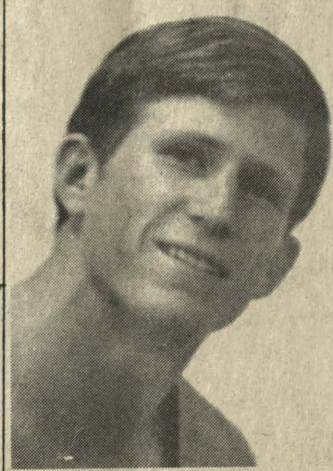
**PLAY BALL**--this summer with the Campbell-Moreland Pony League teams. Boys, age 13 and 14, are being invited to sign up for a summer of baseball this weekend, Feb. 14 and 15 at the Rincon Park, Pony League ball diamond.

Boys must be 13 by Aug. 1, and not more than 14 up to July 31. Each boy must be accompanied by a parent and present his birth certificate. A donation of \$12.50 per boy is being asked, or \$15 for two or more in the same family.

Above Dave Duren, Gary Haney and Rich Barry, l. to r., hold posters urging the boys to sign up.



**RETURNS TO MAT DUTY**--Ted Lucas, a Campbell High graduate, has returned to West Valley College after a year's layoff to wrestle on the Viking squad.

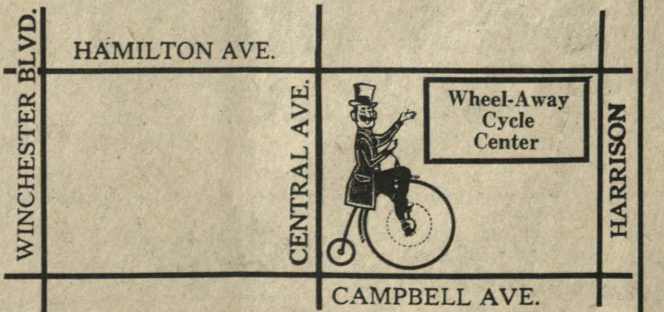


**VIKING LEADER**--Pat Wheeler, a Campbell High grad, is presently West Valley College's top wrestler. He boasts a 16-1 record and hopes to better that against Santa Rosa and Contra Costa.



### Coming Soon! The BIG, ALL NEW Wheel - Away CYCLE CENTER

Hamilton Ave. at Harrison



While we're waiting for our new building to be completed on Hamilton Ave., WHEEL-AWAY has moved from Winchester Blvd. to the Campbell Cycle Center back of Wing's Market on Campbell Ave. at San Tomas:

PLEASE BRING ALL YOUR  
BICYCLE REPAIRS AND  
OTHER NEEDS TO  
THE







**Beck's**  
**RED WING**  
**SHOES #3**  
SINCE 1919

**A NEW COMPLETE OUTLET FOR REDWING SHOES in the WEST VALLEY**  
is at  
3687 Union Ave. Across from Cambrian Park Plaza

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SUNNYVALE 1057 E. El Camino Real (At Henderson) 244-3473  
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"WE FIT THE HARD-TO-FIT" AA-A-B-C-D-E-EE-EEE-EEEE

**CAMPBELL UNION HIGH SCHOOL DISTRICT**

**TAX ELECTION**

**FEB. 17**

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**Vinyl** Anbestos Tile from **14¢** ea.

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**ALL NYLON CARPETING \$5.95** sq. yd.  
**INSTALLED!**  
One low price—includes INSTALLATION OVER FOAM RUBBER PADDING  
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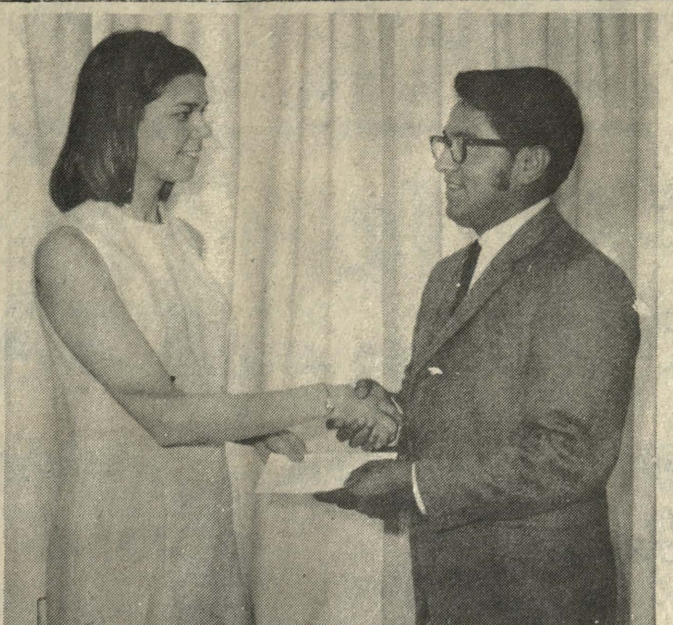
**LINOLEUM DICK'S**  
is the Super-Value Center for All Famous Brands  
**ARMSTRONG GONGOLEUM-NAIRN GOODYEAR**  
Also big selection of **KODELS CARPETING**  
**Special HALL RUNNERS**  
ALL WOOL **\$6.95** 3 x 9

**9 x 12 LINOLEUM RUG \$6.95**

**LINOLEUM DICK'S FLOOR COVERINGS**

**2270 S. Bascom 8 to 5:30 Mon. thru Sat. Thurs. and Fri. till 9 377-9333**

**CAMPBELLITES WIN AWARDS**—Bejewelled pins for five years of service to Campbell Community Hospital are admired by recipients at the annual awards banquet held recently. Shown here are Campbell residents employed at the hospital, from left, Mrs. Esther Braithwaite, laboratory, Dr. Ernest Thomas, chief-of-



**SCHOLARSHIP AWARD**—Jess Maciel of San Jose is congratulated by Patty MacLeod, Monroe School teacher, upon receiving the Martin Luther King, Jr. scholarship awarded by the California Teachers Association.

staff, Mrs. Kathleen McGaw, R.N., Samuel H. Franks, administrator, Mrs. Ethel Kelley, nurse's aide, Mrs. Clara Lauro, R.N., Mrs. Barbara Dahlin, R.N., Robert W. Brydon, chairman, board of trustees, Mrs. Olive Parysek, R.N., and Richard Cashman, surgical technician.

Maciel, 151 S. 13th St., San Jose, received the \$500 scholarship upon the recommendation of the Campbell Elementary Teachers Association. Candidates for the CTA sponsored scholarship must be from racial minority groups and studying to be a teacher or school administrator. Maciel was presented with the award at a general meeting of CETA at Hazelwood School Thursday, Feb. 5. Robert Persky serves as president of the local organization.

### CTA appoints local teacher

Hank Dacuyan, Campbell Elementary Teachers Association, sixth grade teacher, Campbell Union School District, has been appointed to the State Council of Education of the California Teachers Association (CTA), according to Jack D. Rees, CTA executive secretary.

Rees said Dacuyan has been assigned to the Council's Teacher Education Committee, one of 12 committees which formulate CTA policy

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**AUTO BODY REPAIR SHOP** WINCHESTER BLVD. INDUSTRIAL KENNEDY

### Kindergarten registrations start

Kindergarten registration for children residing in the Moreland School district is now open, according to Donald D. Leister, principal of Coventry School.

Children will be assigned to classes giving preference to the date they are registered at

### More teenagers found using dangerous drugs

Juveniles involved with drugs occupied the attention of police officers during the last week with at least six separate teenagers involved and possibly others.

The children were from the ages of 13½ to 17, with the drugs having been purchased from adults in various areas of the county. One girl was found wandering about the roads clad in her nightgown and slippers, while another, under the influence of drugs, was unconscious in her home.

One Campbell Elementary School boy was discovered openly smoking hashish. All of the children were in the Campbell Elementary or Campbell High School.

Seven bikes were also reported stolen during the week, all but one having been taken from shopping centers. John Morgan, Campbell police chief cautioned bike riders to lock their bikes when left unattended in public places.

Alco-Paramount, 1625 W. Campbell Ave. found that they had a "shopper" they could just as soon do without. Apparently someone with a keen appreciation of expensive stereo units, "helped" themselves to the Sony stereo which was on display. The theft was discovered by Jerry Lehfeldt after he noticed the vacant spot and found it had not been sold. The unit retails for \$699.50.

the school. Children must be born on or before Dec. 2, 1965 to be eligible for registration. Proof of date of birth must be shown at time of registration. A birth certificate, passport or baptismal certificate are acceptable.

Children from outside the district, such as children in day nurseries or being cared for in private homes, will be placed on a waiting list and assigned to a class if space is available.

Registration for kindergarten children in the Campbell Union School District is now being accepted, according to Neal Royer, district superintendent. Registration opened Feb. 3.

Lack of space may make it necessary for some kindergartners to attend a school other than the usual school of attendance. Kindergartners must have been born on or before Dec. 2, 1965, to be eligible to enter kindergarten in Sept. 1970. All youngsters must be immunized against polio and measles before entering school, or file an exemption.

### Music class

From baroque to modern, from Bach to Gershwin - this is the music that will be under scrutiny when a revised piano keyboard literature class gets under way at West Valley College Feb. 19.

The non-credit, non-graded class was offered this past fall and was so successful it was decided to offer a revised version of the course this spring, instructor Marvin Scott.

Those interested in attending the Thursday evening course (which runs from 7 to 10 p.m. through June 4) should register at the Office of Community Services, 44 E. Latimer Ave., Campbell, room L-26. Applications will be processed on a first-come, first-served basis. Further information may be obtained by calling Community Services at 379-1733, ext. 58.

### Baptist Revival

A revival week is being planned by the First Baptist Church, 400 Llewellyn Ave. during the week of Feb. 22-28, according to the Rev. Keith Loyd, pastor.

The week will be spent in preparation for the revival services that will be conducted

by Dr. Jerry Ashby, pastor of Tiburon Baptist Church, Tiburon, Calif. The theme for the revival is "Strength For Living".

Emphasis during Feb. 12, 15 will be on a Youth Week-end Revival and from Feb. 15 to 21, on visitation and enlistment.

**CUPID'S HELPER**  
**Valentine Flowers**

**Edy's CHARACTER CANDIES**

**TOMMY BLACKMUN'S Campbell Floral Shop**  
"WE'RE DIFFERENT"

Anywhere in the world... Your Valentine is as close as our telephone. With F.T.D. (Florists' Telegraph Delivery) we'll send your Valentine flowers anywhere for delivery Valentine's Day.

375-2657  
76 E. CAMPBELL AVE. CAMPBELL, CALIF.

(Paid Political Advertisement)

**ELECT**

**Geo. Talley**

**TRUSTEE**

**Campbell Union District School Board**

**TUES., FEB. 17**

**Steering Committee For Election Of Geo. Talley**

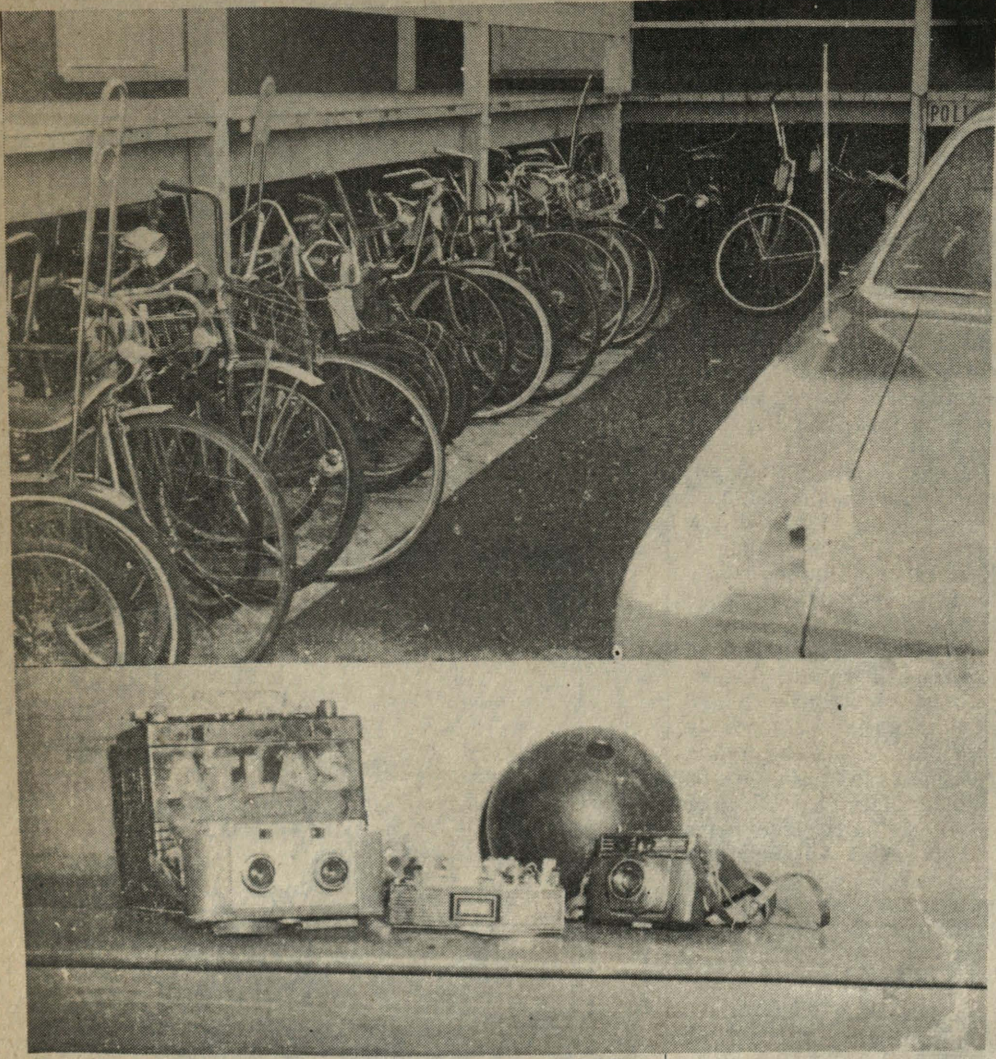
REV. W. H. (BEN) GOULD, CHAIRMAN  
HOMER HYDE, MAYOR  
BETTY PIPER  
JEANETTE WATSON  
GEORGE MAXWELL  
BOB SORENSON  
NORMAN PAUL  
STEVE GOODMAN  
IRMA REESE  
BILL PARTON  
JIM GILLILAND, MEMBER  
HANK MESTICE  
ROBERT STEWART  
TED SEDGEWICK  
ED PACK  
EMERSON "DOC" ARENDS  
MRS. RALPH DOETSCH  
LARRY QUINSTAND  
WILLIAM VOTAN  
EVERETT OLSON  
E. JACKSON GOING JR.

Complacency on the part of the majority is the biggest threat to the maintenance of a fine school system. Small minorities of many extremes consisting of conspiring and aspiring politicians are attempting to gain control of the Campbell Union District School Board. This challenge is being met by serious minded objective parents, like you, who wish to see the excellent level of school instruction maintained.

GEORGE TALLEY is the candidate in our opinion who best exemplifies the approach of moderation needed to fortify a strong program at a time when there is great agitation and confrontation. Mr. Talley is a former board member, who has exemplified good judgment and keen insight. He has held the top volunteer leadership positions in the Boy Scouts. His efforts have benefited countless numbers of youngsters in the community. He is supported by present and past board members. He also has a wide base of support among community leaders and professional and business leaders.

We know that the vast majority of concerned parents wish to join us in the maintenance of an outstanding school district and furthering responsible progress. We urge your vote for GEORGE TALLEY on Tuesday, February 17.





WHEELS FOR SALE--Pictured above are the 33 bicycles that will be placed on the auction block Saturday, Feb. 14 as part of the unclaimed property offered for sale by the Campbell Police Dept. All kinds and varieties of bikes are lined up, most of them in fairly good condition and bidding should be brisk as Capt. Don Burr opens the bids at 10 a.m. Also included in the sale will be batteries, three cam-



COMMENDATION -- Army First Lieutenant Allen B. Corral (left), 23, son of Mr. and Mrs. Frank Corral, 137 Cherry Lane, Campbell, receives the Army Commendation Medal during ceremonies in Vietnam from Lt. Col. Jack M. McKee, commanding officer of the 73rd Signal Battalion. Lt. Corral received the award for meritorious service. The lieutenant entered the Army in February 1967 and arrived overseas in January 1969. He is a 1964 graduate of Campbell High and attended San Jose State. The award was presented January 1.

**PHARMACY PHACTS**

By Allan Blaine

Your voice may one day clue your chances of developing coronary heart disease. An electronic voice analysis test is being tested for this purpose.

The British banned cigarette advertising on television some years ago.

A national drug firm is planning to market a cold remedy that tastes like creme de menthe.

Tranquilizers, to be effective, should be taken in a tranquil atmosphere. They may be ineffective in homes where there is yelling and shouting.

Lasers are being tested as a tooth decay preventive.

For modern service with old-fashioned courtesy, bring your prescriptions to

**Blaine's Aero PHARMACY**  
2075 S. WINCHESTER BLVD. 378-2462

**AT PERRIN AFB**  
U. S. Air Force Technical Sergeant Paul F. Evans, son of William E. Evans, of 1431 Juanita Way, Campbell, is on duty at Perrin AFB, Tex. Sergeant Evans is a weapons maintenance technician assigned to a unit of the Aerospace Defense Command. He previously served in Thailand.

**SUNRISE SPECIAL**

Egg, Bacon or Sausage, Potato, Toast, Tomato Juice ..... only **69¢**

8 oz "MINI-SKIRT"

**Steak Dinners 39¢**

U.S.D.A. Choice Steak With Baked Idaho Potato & Tasty Salad

**KIDD'S Charcoal Broiler**

510 CAMPBELL AVENUE (Across from Towne Pride Market)

**Obituaries**

**MRS. ANNA NELSON**  
Final services were held Monday for Mrs. Anna G. Nelson, mother of J. Milton, Clarence E. and Lloyd V. Nelson, all of Campbell and Mrs. Anna Jane Anderson of Campbell.

Mrs. Nelson was a native of Sweden and also was the sister of Mrs. Julia Anderson of Sweden. The Nelson's formerly operated Nelson Grain and Hardware, for many years located on the corner of First and Campbell avenues. She was the wife of the late John W. Nelson.

Other survivors include nine grandchildren and three great-grandchildren. She was 84 at the time of her passing. Mrs. Nelson was a charter member of Svea Lodge No. 348 and The Lutheran Church of the Good Shepherd.

Services were held from Oakhill Mortuary's Chapel of Roses, 300 Curtner Ave. Officiating was the Rev. Perry Carlson. Final interment was in the Oakhill Memorial Park.

**LEONARD E. GOODMAN**  
Funeral services were held Tuesday, Feb. 10 for Leonard E. Goodman, 58, who passed away in Santa Clara Feb. 7 following a long illness.

An electrician by trade, he was a native of Missouri. He resided at 1371 Hoffman Lane.

Survivors include his widow, Martha, and three sons, Don of Los Gatos; Russell and Charles, both of San Jose; eight grandchildren and two brothers, Harvey Goodman of Mt. View and Jack Goodman of San Jose.

Services were held from the Campbell Memorial Chapel with final interment in the Los Gatos Memorial Park. Officiating was the Rev. C. W. Johnson.

**Capri park committee asks for volunteers**

Residents in the neighborhood of Capri School, 850 Chapman Dr., regardless of whether or not they have children in the school, are being asked to serve on a committee to draw up appropriate plans for a park to be developed on the school site in cooperation with the city.

On June 10, 1969, Campbell citizens passed the \$625,000 park bond issue, which included \$80,000 earmarked for the development of eight school neighborhood park sites as part of the Campbell city's park and recreational program.

Each school would benefit by \$10,000 to be used for the development of a park project. Capri School was designated as one of the sites.

George Baker has been named chairman of the Capri School park committee which will consist of two school staff members, two Capri School children's parents and two members-at-large from the community.

This committee will take on the responsibility of formulating appropriate plans for the park site, which will be for the enjoyment of all neighborhood residents.

Those interested in serving on the committee are being asked to write to Baker, in care of Capri School, The neighborhood area is bounded on the north by Lovell and

Sunnyoaks avenues, west by Burrows Road, south by Wedgewood Ave. and on the east by Winchester Blvd.

**Watch For The Progress Edition FEBRUARY 25th**

**YEE-GEE CHOW-MEIN**  
SPECIALIZING IN CHINESE FOOD ...

**KIRKWOOD PLAZA**  
1664 W. CAMPBELL AVE. PHONE 379-7131

EAT HERE OR TAKE OUT  
OPEN 12PM TO 10 PM - 7 DAYS

**Towne Pride FOOD MART**  
515 E. Campbell Avenue

**SALE DATES**  
Wednesday, Feb. 11 through Tuesday, Feb. 17  
**OPEN DAILY 8 a.m. - 8 p.m.**  
**WE GIVE EZY CASH STAMPS**

**HOT HOUSE MUSHROOMS lb. 49¢**

**OUR VALENTINE TO YOU... LOWER FOOD PRICES**

**LARGE, CRISP CELERY 19¢ EACH**

**WATSONVILLE DELICIOUS APPLES 12 lbs. \$1**

**SWEET NAVAL ORANGES 12 lbs. \$1**

**GREEN TIPPED Bananas lb. 10¢**

**TEXAS PINK Grape fruit 10 for \$1**

**OREGON RUSSET Potatoes 20 lbs. 79¢**

**TOWNE PRIDE MEATS (U.S.D.A. Inspected and Graded)**

**CRABS Fresh Cooked lb. 49¢**

**PORK LOIN ROAST lb. 59¢**

**COUNTRY STYLE SPARE RIBS lb. 59¢**

**SIRLOIN TIP ROAST Boneless U.S.D.A. Choice lb. 98¢**

**END CUT PORK CHOPS lb. 59¢**

**SMOKED PICNIC HAMS lb. 49¢**

**Stephens FRANKS 12 oz. pkg. 49¢**

**MONTEREY JACK CHEESE lb. 79¢**

**COUNTRY STYLE PORK SAUSAGE lb. 49¢**

**Lean, Fresh Ground GROUND BEEF 3 lbs. \$1.49**

**SIGNET PEACHES IN HEAVY SYRUP 2 1/2 CANS 4 for \$1**

**LARGE LOCAL FARM FRESH EGGS 59¢ DOZ.**

**Scotties FACIAL TISSUE 200 COUNT 19¢**

**Large size AVOCADOES 4 for 89¢**

**Arizona Head LETTUCE 2 for 29¢**

**1 lb. Cello package CARROTS 2 pkgs. 25¢**

**Fresh, Local SPINACH 2 bchs. 29¢**

**Yellow ONIONS 3 lbs. 29¢**

**Juicy Arizona LEMONS doz. 49¢**

**Extra Large ARTICHOKEs each 10¢**

**Red Velvet YAMS 2 lbs. 29¢**

**Radishes and Green Onions bch. 10¢**

**BUDGET STRETCHERS**

**BREAD Reg. 29¢ 4 for \$1**

**Wagner's Qts. FRUIT DRINKS 2 for \$1**

**BUTTER Foremost Grade AA lb. 79¢**

**DIET RITE COLA Save 20¢ 16 oz. 59¢**